

Yaahyā^(a.s) Kī Paidaish Kā Elaan

Injeel : Luqaas 1:5-25

Ye us waqt kī baat hai jab baadshaah Herodes mulk Yahudiyā par hukumat kartā thā. Us daur me Zakriyā^(a.s) naam ke ek imaam the. Wo imaamoñ kī jamaat ke membar the aur us jamaat ke raahanumā janaab Abiyaah the. Zakriyā^(a.s) aur unkī beewī Elishibā, Haarun^(a.s) kī aulaadoñ me se the. ⁽⁵⁾ Allaah taa'alā ne dekhā ke Zakriyā^(a.s) aur unkī beewī Elishibā nek logoñ me se haiñ aur wo us par imaan bhī rakhte haiñ. Wo donoñ Allaah taa'alā ke hukm par amal karte the. ⁽⁶⁾ Zakriyā^(a.s) aur unkī beewī Elishibā ke koī aulaad naheen thī aur wo donoñ hī bahut buḍhe ho chuke the. ⁽⁷⁾

Ek din jab Zakriyā^(a.s) ke jamaat kī baarī āi to wo us jamaat me se Allaah taa'alā kī k̄hidmat me lag gae. ⁽⁸⁾ Imaamoñ ke taur tareeqe ke hisaab se Zakriyā^(a.s) ke naam kī parchī niklī to unko Baitul Muqaddas me k̄hidmat aur k̄hushbu jalaane ke liye chunā gayā. ⁽⁹⁾ Jis waqt wo k̄hushbu jalaāi jaatī thī to wahañ logoñ kī bheed jamā ho jaatī thī aur wo sab Allaah taa'alā se duā maañgte the. ⁽¹⁰⁾ Allaah taa'alā kā ek farishtā Zakriyā^(a.s) ke saamne haazir huā aur k̄hushbu jalaane waalī mez ke seedhe haath kī taraf khaḍā ho gayā. ⁽¹¹⁾ Jab Zakriyā^(a.s) ne farishte ko dekhā to unko bahut taajjub huā aur wo ghabrā gae. ⁽¹²⁾

Allaah taa'alā ke farishte ne un se kahā, “Zakriyā^(a.s), āp ḍarie naheen. Allaah taa'alā ne āpkī duaaon ko sun liyā hai. ^[a] Āp kī beewī Elishibā, ek laḍke ko paidā karegī. Āp uskā naam Yaahyā^(a.s) rakhiegā. ⁽¹³⁾ Wo āp ke liye bahut k̄hushī le kar āegā aur bahut saare log uskī paidaish se bahut k̄hush hongeñ. ⁽¹⁴⁾ Yaahyā^(a.s) Allaah taa'alā ke azeem logoñ me se honge. Wo kabhī bhī sharaab ko haath naheen lagaaenge. Jab wo paidā honge to wo Allaah taa'alā ke nur se raushan honge. ⁽¹⁵⁾ Wo bahut saare Ibraaniyon ko Allaah taa'alā kī nek raah par waapas le kar jaaenge. ⁽¹⁶⁾ Yaahyā^(a.s) ko Allaah taa'alā kī taraf se bhejā jaayegā taakī wo logoñ ko hidaayat deñ aur unko Allaah taa'alā kī hukumat me jaane ke liye taiyaar kar sakeñ. Wo Allaah taa'alā kī marzī ko purā karne ke liye paigambar Ilyas^(a.s) kī ruhaanī taaqat se raushan honge. Wo waalidoñ ke diloñ me unke bacchoñ ke liye muhabbat paidā kareñge. Wo un logoñ ko badleñge jo log kahnā naheen maante haiñ aur wo unko kahnā maanne waale logoñ jaisī samajh deñge; is tarah se wo logoñ ko Allaah taa'alā kī saltanat me āne ke liye taiyaar kareñge.” ⁽¹⁷⁾

Zakriyā^(a.s) ne farishte se kahā, “Maiñ is baat par kaise yaqeen karuñ ke ye sab hone waalā hai? Maiñ ek bahut buḍhā ādmī huñ aur merī beewī bhī buḍhī hai.” ⁽¹⁸⁾

Farishte ne unheñ jawaab diyā, “Maiñ Jibraa'eel ameen^(a.s) huñ. Maiñ Allaah taa'alā ke huzur me khaḍā rahtā huñ. Allaah taa'alā ne mujhe ye acchī k̄habar sunaane ke liye yahañ bhejā hai. ⁽¹⁹⁾ Ab, āp sunie! Āp kuch bhī naheen bol paaengeñ jab tak ye sab ho naheen jaatā. Āpkī āwaaz chalī jaaegī kyunki āp ne merī bataāi huī baat par yaqeen naheen kiyā. Lekin maine jaisā bhī kahā hai wo apne waqt par hī hogā.” ⁽²⁰⁾

Baitul Muqaddas ke baahar, log abhī bhī Zakriyā^(a.s) kā intazaar kar rahe the. Wo sab soch rahe the ke Zakriyā^(a.s) añdar itnī der se kyā kar raheñ haiñ. ⁽²¹⁾ Lekin jab Zakriyā^(a.s) baahar āe, to wo logoñ se bol naheen pae. Zakriyā^(a.s) logoñ se ishaare me bataane kī koshish kar rahe the kī unko Baitul Muqaddas me bashaarat huī hai, lekin wo kisī se baat naheen kar pae. ⁽²²⁾ Jab unkā Baitul Muqaddas me imaamat kā kaam k̄hatm huā to wo waapas apne ghar chale gae. ⁽²³⁾ Baad me, Zakriyā^(a.s) kī beewī, Elishibā, haamilā hueñ. Wo paañch maheene tak apne ghar se baahar naheen nikleñ. Elishibā ne kahā, ⁽²⁴⁾ “Dekhie Allaah taa'alā ne mere liye kyā kiyā hai! Usne apnī rahamat mere upar naazil karī hai. Allaah taa'alā ne mujhe logoñ ke saamne sharminḍā hone se bachā liyā hai.” ⁽²⁵⁾

[a] Quraan majeed : Ale-imraan 3:38-39