

Yaahyā^(a.s) Kī Paidaaish Kā Elaan

Iñjeel : Luqaas 1:5-25

Ye us waqt kī baat hai jab baadshaah Herodes mulk Yahudiyā par hukumat kartā thā. Us daur me Zakriyā^(a.s) naam ke ek imaam the. Wo imaamoṇ kī jamaat ke mimbar the aur us jamaat ke rahanumā janaab Abiyaah the. Zakriyā^(a.s) aur unkī beewī, beebī Elishibā, Haarun^(a.s) kī aulaadoṇ me se the.⁽⁵⁾ Allaah taa'älā ne dekhā ki wo donoṇ nek logoṇ me se haiṇ aur us par īmaan bhī rakhte haiṇ. Wo donoṇ Allaah taa'älā ke hukm par amal karte the.⁽⁶⁾ Zakriyā^(a.s) aur unkī beewī Elishibā kī koī aulaad naheeṇ thī aur wo donoṇ hī bahut buḍhe ho chuke the.⁽⁷⁾

Ek din jab Zakriyā^(a.s) kī jamaat kī baarī āī to wo us jamaat me se Allaah taa'älā kī khidmat me lag gae.⁽⁸⁾ Imaamoṇ ke taur-tareeqe ke hisaab se Zakriyā^(a.s) ke naam kī parchī niklī to unko Baitul Muqaddas me khidmat aur khushbu jalaane ke liye chunā gayā.⁽⁹⁾ Jis waqt wo khushbu jalaaī jaatī thī to wahaan logoṇ kī bheed jamā ho jaatī thī aur wo sab Allaah taa'älā se duā maaṅgte the.⁽¹⁰⁾ Allaah taa'älā kā ek farishtā Zakriyā^(a.s) ke saamne haazir huā aur khushbu jalaane waalī mez ke seedhe haath kī taraf khaḍā ho gayā.⁽¹¹⁾ Jab Zakriyā^(a.s) ne farishte ko dekhā to unko bahut taajjub huā aur wo ghabrā gae.⁽¹²⁾

Allaah taa'älā ke farishte ne un se kahā, "Zakriyā, āp darie naheeṇ. Allaah taa'älā ne āpkī duaaoṇ ko sun liyā hai.^[a] Āp kī beewī Elishibā, ek laḍke ko paidā karegī. Āp uskā naam Yaahyā rakhiegā.⁽¹³⁾ Wo āp ke liye bahut khushī le kar āegā aur bahut saare log uskī paidaaish se bahut khush hōnge.⁽¹⁴⁾ Yaahyā Allaah taa'älā ke azeem logoṇ me se hōnge. Wo kabhī bhī sharaab ko haath naheeṇ lagaaeṇge. Jab wo paidā hōnge to wo Allaah taa'älā ke nur se roshan hōnge.⁽¹⁵⁾ Wo bahut saare Ibraaniyon ko Allaah taa'älā kī nek raah par waapas le kar jaaeṇge.⁽¹⁶⁾ Yaahyā ko Allaah taa'älā kī taraf se bhejā jaayegā taaki wo logoṇ ko hidaayat deṇ aur unko Allaah taa'älā kī hukumat me jaane ke liye taiyaar kar sakeṇ. Wo Allaah taa'älā kī marzī ko purā karne ke liye paiġambar Ilyas kī ruhaanī taaqat se roshan hōnge. Wo waalidoṇ ke dilon me unke bacchoṇ ke liye mohabbat paidā kareṇge. Wo un logoṇ ko badleṇge jo log kahnā naheeṇ maante haiṇ aur wo unko kahnā maanne waale logoṇ jaisī samajh deṇge; is tarah se wo logoṇ ko Allaah taa'älā kī saltanat me āne ke liye taiyaar kareṇge."⁽¹⁷⁾

Zakriyā^(a.s) ne farishte se kahā, "Maiṇ is baat par kaise yaqeen karuṇ ki ye sab hone waalā hai? Maiṇ ek bahut buḍhā ādmī huṇ aur merī beewī bhī buḍhī hai."⁽¹⁸⁾

Farishte ne unheṇ jawaab diyā, "Maiṇ Jibraaeel ameen huṇ. Maiṇ Allaah taa'älā ke huzur me khaḍā rahtā huṇ. Allaah taa'älā ne mujhe ye accī khabar sunaane ke liye yahaan bhejā hai.⁽¹⁹⁾ Ab, āp sunie! Āp kuchh bhī naheeṇ bol paaeṇge jab tak ye sab ho naheeṇ jaatā. Āpkī āwaaz chalī jaaegī kyunki āp ne merī bataaī huī baat par yaqeen naheeṇ kiyā. Lekin maine jaisā bhī kahā hai wo apne waqt par hī hogā."⁽²⁰⁾

Baitul Muqaddas ke baahar, log abhī bhī Zakriyā^(a.s) kā intazaar kar rahe the. Wo sab soch rahe the ki Zakriyā^(a.s) andar itnī der se kyā kar rahe haiṇ.⁽²¹⁾ Lekin jab Zakriyā^(a.s) baahar āe, to wo logoṇ se bol naheeṇ paae. Zakriyā^(a.s) logoṇ ko ishaare me bataane kī koshish kar rahe the ki unko Baitul Muqaddas me bashaarat huī hai, lekin wo kisi se baat naheeṇ kar paae.⁽²²⁾ Jab unkā Baitul Muqaddas me imaamat kā kaam khātm huā to wo waapas apne ghar chale gae.⁽²³⁾ Baad me, Zakriyā^(a.s) kī beewī, Elishibā, haamilā hueeṇ. Wo paañch maheene tak apne ghar se baahar naheeṇ nikleeṇ. Elishibā ne kahā,⁽²⁴⁾ "Dekhie Allaah taa'älā ne mere liye kyā kiyā hai! Usne apnī rahamat mere upar naazil karī hai. Allaah taa'älā ne mujhe logoṇ ke saamne sharmiñdā hone se bachā liyā hai."⁽²⁵⁾

[a] Quraan Majeed : Ale-Imraan 3:38-39