

Yaahyā^(a.s) Kī Paidaaish

Iñjeel : Luqas 1:57-80

Beebī Elishibā ne ek lađke ko paidā kiyā.⁽⁵⁷⁾ Jab unke pađosiyon aur rishtedaaron ko patā chalā ki Allaah taa'alā ne apnī rahamat un par naazil karī hai to wo sab bahut k̄hush hue.⁽⁵⁸⁾ Jab bacchā āt̄h din kā huā, to wo sab log uskī k̄hatnā kī rasm me shareeq hue. Un sabne us bacche kā naam Zakriyā rakhnā chaahā kyuñki unke waalid kā bhī yahī naam thā.⁽⁵⁹⁾ Lekin us bacche kī maañ ne kahā, "Naheeñ! Is bacche kā naam Yaahyā hogā."⁽⁶⁰⁾

Logoñ ne beebī Elishibā se kahā, "Tumhaare k̄haandaan me ye naam to kisī kā bhī naheeñ hai!"⁽⁶¹⁾ Tab un logoñ ne apne haathoñ ke ishaare se us bacche ke waalid se puchā ki wo apne bacche kā kyā naam rakhnā chaahte haiñ.⁽⁶²⁾ Zakriyā^(a.s) ne ishaare se kaađaz par kuch likhne ke liye kahā, "Iskā naam Yaahyā hai." Har kōi hairaan rah gayā.⁽⁶³⁾ Tabhī achaanak se Zakriyā^(a.s) kī āwaaz waapas ā gaī aur wo Allaah rabbul azeem kī hamd-o-sanā karne lage.⁽⁶⁴⁾ Ye sab dekh kar saare log ghabrā gae aur ye baat mulk Yahudiyā ke chaaroñ taraf phail gaī.⁽⁶⁵⁾ Log isko sun kar hairaan hote the aur sochte the, "Ye bacchā bađe ho kar kyā banegā?" Wo sab aisā islie kahte the kyuñki Allaah taa'alā kī taaqat uske saath thī.⁽⁶⁶⁾

Yaahyā^(a.s) ke waalid, Zakriyā^(a.s), Allaah taa'alā ke nur se roshan ho gae. Unhone logoñ ko bataayā ki kyā hone waalā hai:^[a]⁽⁶⁷⁾

"Chalo ham uskā shukr adā karte haiñ, jis par ham Ibraanī log īmaan rakhte haiñ. Allaah taa'alā apne logoñ ko āzaad karaane ke liye madad bhej rahā hai.⁽⁶⁸⁾

"Allaah taa'alā ne Daaud^(a.s) ke gharaane me ek taaqatwar Maseehā bhejā hai.⁽⁶⁹⁾

"Allaah taa'alā ne isko karne kā waadā karā thā.

"Usne hī ye sab ek zamaanā pahale apne nabiyon ko bataayā thā.⁽⁷⁰⁾

"Allaah taa'alā ne kahā thā ki wo hameñ dushmanoñ se bachaaegā,

"Aur un logoñ kī taaqat se bhī jo hamse nafrat karte haiñ.⁽⁷¹⁾

"Allaah taa'alā ne kahā thā ki wo hamaare baap-daadā par raham karegā.

"Aur wo apne paak ahad ko hameshā yaad rakhegā.⁽⁷²⁾

"Allaah taa'alā ne hamaare buzurg Ibraheem^(a.s) se ek ahad kiyā thā.⁽⁷³⁾

"Usne waadā kiyā thā ki wo hameñ dushmanoñ kī taaqat se bachaaegā,

"Taaki ham log binā kisī ñar ke Allaah rabbul azeem kī ibaadat kar sakeñ.⁽⁷⁴⁾

"Ham purī umr Allaah taa'alā ke saamne nek aur paak ho jaaeñge.⁽⁷⁵⁾

"Ab tum, e bacche, Allaah rabbul azeem ke nabī kahe jaaoge.

"Kyuñki, tum Maseehā se pahale uskā raastā banaane jaaoge.⁽⁷⁶⁾

"Tum uske logoñ ko nijaat kā raastā dikhaaoge,

"Taaki wo log apne gunaahoñ ko maaf karwā sakeñ aur bach jaaeñ.⁽⁷⁷⁾

"Us par jo Allaah taa'alā kī rahamat hai jiskī wajah se,

"Ham logoñ par jannat kā ek nayā sawerā hogā.⁽⁷⁸⁾

"Jo log añdhere me haiñ un par Allaah taa'alā kī taraf se ek roshnī pahuñchegī,

"Un logoñ par bhī jo log maut kī parchaaiyon se ghire hue haiñ.

"Wo roshnī unke pairoñ ko rahamat kī raah par chalne kā raastā dikhaaegī."⁽⁷⁹⁾

Yaahyā^(a.s) bađe ho kar bahut ruhaanī ho gae aur jañgalon me hī rahā karte the taaki sahī waqt āne par wo Ibraaniyon ko hidaayat de sakeñ.⁽⁸⁰⁾

[a] Allaah taa'alā ke nur ne unko ilm de diyā thā ki wo hone waalī baaton ko pahale se jaan lete the jaise ki unkī beewī Elishibā ko thā.