

Yaahyā^(a.s) Kī Paidaish

Injeel : Luqaas 1:57-80

Beebī Elishibā ne ek laḍke ko paidā kiyā. ⁽⁵⁷⁾ Jab unke paḍosiyōṅ aur rishtedaarōṅ ko patā chālā ke Allaah taa'alā ne apnī rahamat un par naazil karī hai to wo sab bahut kḥush hue. ⁽⁵⁸⁾ Jab bacchā āṭḥ din kā huā, to wo sab log uske kḥatne me shareeq hue. Un sabne us bacche kā naam Zakriyā rakhnā chaahā kyuṅki unke waalid kā bhī yahī naam thā. ⁽⁵⁹⁾ Lekin us bacche kī maaṅ ne kahā, “Naheen! Is bacche kā naam Yaahyā^(a.s) hogā.” ⁽⁶⁰⁾

Logo ne beebī Elishibā se kahā, “Tumhaare kḥaandaan me ye naam to kisī kā bhī naheen haiṅ!” ⁽⁶¹⁾ Tab un logōṅ ne apne haathōṅ ke ishaare se us bacche ke waalid se puchā ke wo apne bacche kā kyā naam rakhnā chaahṭe haiṅ. ⁽⁶²⁾ Zakriyā^(a.s) ne ishaare se kaagaz par kuch likhne ke liye kahā, “Iskā naam Yaahyā^(a.s) hai.” Har koī hairaan rah gayā. ⁽⁶³⁾ Tabhī achaanak se Zakriyā^(a.s) kī āwaaz waapas ā gaī aur wo Allaah rabbul azeem kī hamd-o-sanā karne lage. ⁽⁶⁴⁾ Ye sab dekh kar saare log ghabrā gae aur ye baat mulk Yahudiyā ke chaarōṅ taraf phail gaī. ⁽⁶⁵⁾ Log isko sun kar hairaan hote the aur sochte the, “Ye bacchā baḍe ho kar kyā banegā?” Wo sab aisā islie kahte the kyuṅki Allaah taa'alā kī taaqat uske saath thī. ⁽⁶⁶⁾

Yaahyā^(a.s) ke waalid, Zakriyā^(a.s), Allaah taa'alā ke nur se raushan ho gae. Unhone logōṅ ko bataayā ke kyā hone waalā hai. ⁽⁶⁷⁾ “Chalo ham uskā shukr adā karte haiṅ, jis par ham Ibraanī log īmaan rakhte haiṅ. Allaah taa'alā apne logōṅ ko āzaad karaane ke liye madad bhej rahā hai. ⁽⁶⁸⁾

“Allaah taa'alā ne Daud^(a.s) ke gharaane me ek taaqatwar Maseehā bhejā hai. ⁽⁶⁹⁾

“Allaah taa'alā ne isko karne kā waadā karā thā.

“Usne hī ye sab ek zamaanā pahale apne nabiyōṅ ko bataayā thā. ⁽⁷⁰⁾

“Allaah taa'alā ne kahā thā ke wo hameṅ dushmanōṅ se bachaaegā,

“Aur un logōṅ kī taaqat se bhī jo hamse nafrat karte haiṅ. ⁽⁷¹⁾

“Allaah taa'alā ne kahā thā ke wo hamaare baap-daadā par raham karegā.

“Aur wo apne paak ahad ko hameshā yaad rakhegā. ⁽⁷²⁾

“Allaah taa'alā ne hamaare buzurg, Ibraaheem^(a.s) se ek ahad kiyā thā. ⁽⁷³⁾

“Usne waadā kiyā thā ke wo hameṅ dushmanōṅ kī taaqat se bachaaegā,

“Taaki ham log binā kisī ḍar ke Allaah rabbul azeem kī ibaadat kar sakeṅ. ⁽⁷⁴⁾

“⁽⁷⁾ Ham purī umr Allaah taa'alā ke saamne nek aur paak ho jaaenge. ⁽⁵⁾

“Ab tum, e bacche, Allaah rabbul azeem ke nabī kahe jaaoge.

“Kyuṅki, tum Maseehā se pahale uskā raastā banaane jaaoge. ⁽⁷⁶⁾

“Tum uske logōṅ ko nijaat kā raastā dikhaaoge,

“Taaki wo log apne gunaahōṅ ko maaf karwā sakeṅ aur bach jaaeṅ. ⁽⁷⁷⁾

“Us par jo Allaah taa'alā kī rahamat hai jiskī wajah se,

“Ham logōṅ par jannat kā ek nayā sawerā hogā. ⁽⁷⁸⁾

“Jo log andhere me haiṅ un par Allaah taa'alā kī taraf se ek raushnī pahuṅchegī,

“Un logōṅ par bhī jo log maut kī parchaaeeṅ se ghire hue haiṅ.

“Wo unke pairōṅ ko rahamat kī raah par chalne kā raastā dikhaaegi.” ⁽⁷⁹⁾

“Yaahyā^(a.s) baḍe ho kar bahut ruhaanī ho gae aur jaṅgalōṅ me hī rahe taaki sahī waqt āne par wo Ibraaniyōṅ ko hidaayat de sakeṅ. ⁽⁸⁰⁾

[a] Allaah taa'alā ke nur ne unko ilm de diyā thā kī wo honī waalī baaton ko pahale se jaan lete the jaise kī unki beewī Elishibā ko thā.