

Suno Aur Amal Karo

Injeel : Mattā 7:15-29

[Īsā^(a.s) logoṇ ko taaleem de rahe the, wo wahaan̄ maujud logoṇ se bole,] “Jhuṭhe nabiyoṇ se khabardaar raho. Wo tumhaare paas bhed kī khaal oḍh kar āeṅge, lekin añdar se wo khuṇkhaar bhediyon̄ kī tarah hī hoṅge.⁽¹⁵⁾ Tum in logoṇ ko inkī harkatoṇ se pahachaan̄ loge. Kyā tum aṅgur ko kaañṭedaar ghaañs-phuñs se toḍte ho? Aur kyā tum añjeer ko kaañṭedaar jhaadiyoṇ se toḍte ho? Naheeṇ!⁽¹⁶⁾ Isī tarah se, acche ped acche phal paidā karteṇ haiñ aur kharaab pedoṇ me kharaab phal hī ugte haiñ.⁽¹⁷⁾ Ek acchā ped kabhī bhī kharaab phal naheeṇ paidā kartā aur nā kabhī kisī kharaab ped me acchā phal ugtā hai.⁽¹⁸⁾ Kharaab pedoṇ ko kaat̄ kar āg me pheñk diyā jaaegā.⁽¹⁹⁾ To isī tarah se, tum jhuṭhe nabiyoṇ kī harkatoṇ ko dekh kar unheṇ pahachaan̄ jaaoge.⁽²⁰⁾

“Har iñsaan jo mujhe apnā maulā kahtā hai wo jannat me daakhil naheeṇ ho paaegā. Naheeṇ, sirf wahī log jannat me jaaeṅge jo Allaah rabbul ālameen ko pasañd āne waale kaam karte haiñ.⁽²¹⁾ Jab ākhirī din āegā, to bahut saare log mujh se kaheṅge, ‘Yā maulā, hamne āpke naam se peshanagoeeyaaṇ karī, gañdī ruhoṇ ko bhagaayā, aur āpke hī naam se bahut saare karishme kare haiñ.’⁽²²⁾ Lekin maiñ unse saaf kah dungā, ‘E gunaahgaaroṇ, mere paas se dur bhaag jao, maiñ tumheṇ naheeṇ pahachaantā.’⁽²³⁾

“Islie, merī baatoṇ ko sunne aur us par amal karne waalā iñsaan bahut aklamañd hai. Ek aklamañd iñsaan apnā ghar pattharoṇ par banaatā hai.⁽²⁴⁾ Tez baarish aur tez hawā uske ghar ko uḍā le jaane kī koshish kartī hai, lekin uskā ghar barbaad naheeṇ hotā kyuñki uske ghar kī neeñw pattharoṇ par rakhī huī hai.⁽²⁵⁾ Lekin jo bhī mere kalaam ko suntā hai us par amal naheeṇ kartā, to wo us bewaquf iñsaan kī tarah hai ki jo apnā ghar ret par banaatā hai.⁽²⁶⁾ Baarish se āī baadḥ aur tez hawaaeṇ uske ghar ko uḍā le jaatī haiñ aur wo purī tarah se barbaad ho jaatā hai.”⁽²⁷⁾

Īsā^(a.s) kī ye baateṇ sun kar bheed me maujud sabhī log hairaan rah gae.⁽²⁸⁾ Īsā^(a.s) logoṇ ko shareeyat pañhaane waale ustaadoṇ kī tarah taaleem naheeṇ dete the. Wo unko pure ikhtiyaar ke saath taaleem dete the.⁽²⁹⁾