

## Sulemaan<sup>(a.s)</sup> Ne Aqlmañdī Ko Chunā

**Taurait : 1 Salaateen 2:1-4; 3:1b-28**

Jab Daud<sup>(a.s)</sup> kā ākhirī waqt qareeb āyā to unhone apne beṭe Sulemaan<sup>(a.s)</sup> se waseeyat karī.<sup>(1)</sup> Daud<sup>(a.s)</sup> ne kahā, “Mere marne kā waqt qareeb hai. Tum ek acche rahanumā bano aur<sup>(2)</sup> Allaah taa’alā ke har hukm ko maano. Uske bataae hue raaste par chalo aur uske qaanun par amal karnā. Tum wahī karnā jo wo tumse chaahtā hai. Tum Musā<sup>(a.s)</sup> kī kitaab par amal karnā. Agar tum ye sab karoge to tumko har kaam me kaamyābī milegī, chaahe tum jahañ bhī raho.<sup>(3)</sup> Agar tum in bataāī huī baaton par amal karoge to Allaah taa’alā mujhse kie waade ko zarur nibhaaegā. Usne waadā kiyā hai: ‘Tum unse kaho ki mere bataae hue tareeqe se ziñdagī guzaareñ aur unko mere upar pakkā imaan honā chaahe. Agar wo aisā kareñge to hameshā unke hī gharaane se ek ādmī Ibraaniyoñ kā baadshaah banegā.’”<sup>(4)</sup>

### 3:1b-28

Sulemaan<sup>(a.s)</sup> us waqt apne liye ek mahal aur baitul-muqaddas banwā rahe the. Wo Yerushalam ke chaaron taraf ek unchī deewaar bhī banwā rahe the.<sup>(1b)</sup> Baitul-muqaddas ke banne kā kaam abhī purā naheen huā thā islie log jaanwaroñ kī qurbaanī dene ke liye dusrī jagahoñ par chabutrā banaate the.<sup>(2)</sup> Baadshaah Sulemaan<sup>(a.s)</sup> ne bhī Allaah taa’alā kī mohabbat haasil karne ke liye apne waalid kī kahī baaton par amal kiyā. Wo bhī unchī jagah par jā kar qurbaanī pesh karte the aur kḥushbu jalaate the.<sup>(3)</sup>

Baadshaah Sulemaan<sup>(a.s)</sup> qurbaanī dene ke liye Gibon gae. Wo wahañ islie gae kyuñki wo ibaadat karne kī sabse kḥaas jagah thī. Unhone wahañ chabutre par ek hazaar jaanwaroñ ko zibaah kiyā aur unke bhune gosht kī qurbaanī pesh karī.<sup>(4)</sup> Jab wo Gibon me the to Allaah taa’alā ne unheñ ek kḥwaab me bashaarāt dī. Allaah taa’alā ne unse kahā, “Maañgo jo maañgnā chaahte ho main tumko atā karuñgā.”<sup>(5)</sup> Sulemaan<sup>(a.s)</sup> ne jawaab diyā, “Tune mere waalid Daud<sup>(a.s)</sup> par bahut meharbaanī karī hai. Wo tere har hukm par amal karte the. Wo bahut imaandaar the aur unhone apnī ziñdagī hameshā nek kaamoñ me guzaarī. Tune unke baad mujhe baadshaah chun kar mere waalid ko bahut izzat baḥshī hai.<sup>(6)</sup> Yā Allaah rabbul azeem, tune mujhe mere waalid ke baad baadshaahī dī lekin, main abhī choṭe bacche kī tarah huñ. Mujhe itnī samajh naheen hai ki main sahī ḡalat kā faisla kar paañ.”<sup>(7)</sup>

“Main terā ḡulaam huñ aur tere chune hue logoñ me se ek huñ. Ye qaum itnī baḍī hai ki iske logoñ ko ginā bhī naheen jā saktā.<sup>(8)</sup> Islie tu mujhe aqlmañdī atā kar tabhī main sahī tareeqe se in logoñ par hukumat kar paañgā aur sahī ḡalat kā faisla karne kī samajh mujhe āegī. Binā aqlmañdī ke, ye mumkin naheen ki main itnī azeem qaum par hukumat kar paañ.”<sup>(9)</sup>

Allaah taa’alā ko bahut kḥushī huī ki Sulemaan<sup>(a.s)</sup> ne aqlmañdī maañgī.<sup>(10)</sup> Allaah taa’alā ne unse kahā, “Tumne lambī umr kī kḥwaahish naheen kī, nā hī tumne shoharat maañgī aur nā hī apne dushmanoñ kī tabaahī. Kyuñki tumne sahī faisla lene ke liye aqlmañdī maañgī hai to<sup>(11)</sup> main tumko wo atā karuñgā jo tumne maañgā hai. Main tumko aql aur samajh atā karuñgā. Tum itne zyaadā aqlmañd hoge ki jitnā abhī tak nā koī huā hai aur nā hī āne waale daur me paidā hogā.”<sup>(12)</sup>

“Aur main tumko wo bhī atā karuñgā jo tumne naheen maañgā hai. Tumko izzat aur shoharat milegī. Tumhaarī ziñdagī me koī bhī baadshaah tumse zyaadā azeem naheen hogā.<sup>(13)</sup> Agar tum mere baataae hue hukm aur qaanun se apnī ziñdagī guzaaroge jis tarah tumhaare waalid ne guzaarī hai to main tumko ek lambī umr atā karuñgā.”<sup>(14)</sup>

Sulemaan<sup>(a.s)</sup> kī kḥwaab se jab āñkh khulī to wo samajh gae ki Allaah taa’alā ne unse kḥwaab me baat karī hai. Tab wo Yerushalam me Ahad Ke Sañduq ke paas jā kar khaḍe ho gae. Sulemaan<sup>(a.s)</sup> ne wahañ par Allaah taa’alā ko bhune gosht kī qurbaanī pesh karī aur baad me saare rahanumaañ aur afasaroñ ko daawat dī.<sup>(15)</sup>

Ek din do tawaayaf Sulemaan<sup>(a.s)</sup> ke darbaar me āeen.<sup>(16)</sup> Unmeñ se ek aurat ne kahā, “Mere maalik, ham donoñ ek hī ghar me rahte haiñ. Ye aurat mere paas maujud thī jab mere ek bacchā paidā huā thā.<sup>(17)</sup> Teen dinon ke baad iske bhī ek beṭā huā. Us waqt ghar me ham donoñ ke alaawā koī bhī naheen thā.<sup>(18)</sup> Ek raat is aurat ne apne bacche kī taraf karwaṭ badlī aur us par chaḍh gaī jis wajah se iskā bacchā dab kar mar gayā.<sup>(19)</sup> To us raat jab main so rahī thī to isne mere beṭe ko mere bistar se uṭhā liyā.<sup>(20)</sup> Subah jab main apne bacche ko dudh pilaane ke liye uṭhī to maine use marā dekhā! Jab maine usko ḡaur se dekhā to wo merā beṭā naheen thā.”<sup>(21)</sup>

Dusrī aurat ne kahā, “Naheen! Ziñdā bacchā merā beṭā hai aur marā huā tumhaarā hai!” Lekin pahalī aurat ne

kahā, “Naheen! Zīndā bacchā merā hai aur marā huā tumhaarā!” Aur is tarah donoñ aurateñ unke saamne bahas karne lageñ. <sup>(22)</sup>

Sulemaan<sup>(a.s)</sup> ne kahā, “Tum donoñ hī zīndā bacche ko apnā kah rahī ho aur mare hue bacche ko dusre kā batā rahī ho.” <sup>(23)</sup> Tab Sulemaan<sup>(a.s)</sup> ne apne naukar se talwaar laane ko kahā. Jab wo talwaar le kar āyā, <sup>(24)</sup> to unhone kahā, “Zīndā bacche ko do hissoñ me kaat do aur donoñ auratoñ ko ādhā-ādhā de do.” <sup>(25)</sup> Bacche kī aslī maan ke dil me apne bacche ke liye aslī pyaar thā. Usne kahā, “Raham mere maalik, use mat maarie! Ye bacchā usī aurat ko de deejiye!” Lekin dusrī aurat ne kahā, “Is bacche ko do hissoñ me kaat deejiye taaki ye ham donoñ me se kisi ko bhī nā mile!” <sup>(26)</sup>

Sulemaan<sup>(a.s)</sup> ne kahā, “Bacche ko maaro naheen aur ise pahalī aurat ko de do kyunki wahī is bacche kī aslī maan hai.” <sup>(27)</sup> Jab Ibraaniyoñ ne Sulemaan<sup>(a.s)</sup> ke faisle ko sunā to wo unkī bahut izzat karne lage. Unhone dekhā ki Sulemaan<sup>(a.s)</sup> ko Allaah taa’alā ne aqlmañdī baq̣ḥshī hai taaki wo sahī faisle kar sakeñ. <sup>(28)</sup>