

## Shaagirdoñ Par Yahudiyon Kā Zulm

**Injeel : Shaagirdoñ Ke Āmaal 4:1-35**

Jab janaab Patras aur janaab Yuhannā logoñ se baat kar rahe the [*us paidaishī laṅḍe ke baare me jo theek ho gayā thā*] kuch log unke paas jamā ho gae. Unmeñ Yahudī imaam the aur un faujiyon ke sardaar the jo baitul-muqaddas kī rakhwaalī karte the.<sup>(1)</sup> Wo log janaab Patras aur janaab Yuhannā se naaraaz the kyūñki wo logoñ ko batā rahe the ki mare hue log dobaarā zindā hoñge. Wo ye bhī kah rahe the ki Īsā<sup>(a.s)</sup> ke zindā hone se ye baat sach saabit ho gaī hai.<sup>(2)</sup> Unko giraftaar kar ke jel me qaid kar liyā gayā. Wo shaam kā waqt thā to unko sunwaai ke liye agle din tak jel me hī rakhā gayā.<sup>(3)</sup> Bahut se logoñ ne jab janaab Patras aur janaab Yuhannā ke kalaam ko sunā to un par yaqeen kar liyā. Agar sirf ādmiyon ko ginā jae jinhone is baat par yaqeen kiyā to wo log taqreeban paañch hazaar the.<sup>(4)</sup>

Agle din Yahudī haakim, Yahudī buḍhe log, aur ālim Yerushalam me ek saath jamā hue.<sup>(5)</sup> Wo sab mil kar sabse baḍe imaam, un ke paas gae jahañ uske ghar ke aur bhī log maujud the. Unmeñ kuch leḍar bhī shaamil the jinkā naam Kaaifā, Yuhannā, aur Sikañdar thā.<sup>(6)</sup> Un logoñ ne janaab Patras aur janaab Yuhannā ko apne saamne bulā kar khaḍā karwaayā. Yahudī leḍroñ ne unse puchā: “Tumne ye sab kiske naam aur hukm se kiyā?”<sup>(7)</sup>

Janaab Patras Allaah taa’alā ke nur se roshan the. Unhone unke sawaaloñ ke jawaab die aur bole, “Haakimoñ aur logoñ ke buzurgoñ,<sup>(8)</sup> kyā ham par islie muqadmā karā gayā hai ki beemaar ādmī theek ho gayā? Kyā tum ye puch rahe ho ki is ādmī ko kis ne acchā kiyā hai?”<sup>(9)</sup> Ham tum sabko aur saare Yahudī logoñ ko bataañ chaahte haiñ ki Allaah ke chune hue Maseehā ke naam par kyā huā, Īsā<sup>(a.s)</sup> jo Naazreth shahar se āe the! Wo wahī the jinko tumne sulī par keeloñ se laṅkā kar qatl kar diyā, lekin Allaah taa’alā ne unheñ zindā kar diyā. Ye ādmī laṅḍā thā, lekin āj ye Īsā<sup>(a.s)</sup> kī wajah se chalne ke laayaq huā hai!<sup>(10)</sup> Īsā<sup>(a.s)</sup> wo haiñ [*jinke baare me ek nabī, Daaud<sup>(a.s)</sup> ne kahā thā:*] ‘Jis patthar ko makaan banaane waaloñ ne bekaar samajh kar istemaal naheen kiyā wahī patthar ghar kī buniyaad me kaam āyā.’<sup>(11)</sup> Koī bhī hameñ bachā naheen saktā hai. Is purī duniyā me Allaah taa’alā ne Īsā<sup>(a.s)</sup> ko logoñ kī nijaat ke liye bhejā hai.”<sup>(12)</sup>

Rahanumaañ ne dekhā ki janaab Patras aur janaab Yuhannā bolne se bilkul bhī ḍar naheen rahe haiñ. Wo sab hairaan the kyūñki in donoñ ko koī kḥaas taaleem naheen milī thī. Tab unheñ samajh me āyā ki wo Īsā<sup>(a.s)</sup> ke saath rahte the.<sup>(13)</sup> Yahudī rahanumā unki baatoñ kā koī jawaab naheen de paae kyūñki jis ādmī ko shifā milī thī wo waheen par khaḍā thā.<sup>(14)</sup> To un logoñ ne unheñ wahañ se bhej diyā aur āpas me mashwarā karne lage ki unheñ kyā karnā chaahe.<sup>(15)</sup> Unhone kahā, “Ham in logoñ ke saath kyā karen? Yerushalam me har koī jaantā thā ki unhone zabardast karishme kiye haiñ! Ham log ye naheen kah sakte ki ye jhuṭ hai.”<sup>(16)</sup> Lekin ham unko dhamkī de kar ye kah sakte haiñ ki wo ye naam le kar logoñ se baat nā karen. Tabhī is baat ko logoñ ke beech phailne se rokā jā saktā hai.”<sup>(17)</sup>

To unhone janaab Patras aur janaab Yuhannā ko dobaarā bulwaayā. Unko hukm diyā ki logoñ se baat nā karen aur Īsā<sup>(a.s)</sup> ke naam par logoñ ko taaleem nā deñ.<sup>(18)</sup> Janaab Patras aur janaab Yuhannā ne unko jawaab diyā, “Tumko kyā lagta hai ki sahi kyā hai? Allaah taa’alā kyā chaahtā hai? Kyā ham Allaah taa’alā kā hukm maaneñ yā tum logoñ kā?”<sup>(19)</sup> Ham kḥaamosh naheen rah sakte. Hamko us baare me baat karnī chaahe jo hamne sunī aur dekhī hai.”<sup>(20)</sup> Yahudī rahanumaañ ne unko aur ḍaraane kī koshish karī lekin majbur ho kar unheñ jaane diyā. Un logoñ ko sazā dene kā koī bhī bahaanā unke paas naheen thā kyūñki log us mojize ko dekh kar Allaah taa’alā kī taareef kar rahe the.<sup>(21)</sup> Ye karishmā Allaah taa’alā kī taraf se ek nishaanī thī kyūñki jo ādmī chalne ke laayaq huā thā, wo chaales saal se laṅḍā thā!<sup>(22)</sup>

Janaab Patras aur janaab Yuhannā un logoñ kī jamaat se uṭh kar apne logoñ ke paas ā gae. Unhone wahañ maujud sabhī logoñ ko imaam aur rahanumaañ kī kahī huī baatoñ ko bataayā.<sup>(23)</sup> Jab un sabne is baat ko sunā to mil kar Allaah taa’alā se duā karī aur kahā, “Yā Allaah rabbul kareem, hamaare paalanahaar, tu hī hai jisne zameen, āsmaan, aur samañdar ko banaayā aur is duniyā kī har ek cheez ko banaayā.”<sup>(24)</sup> Hamaare buzurg Daaud<sup>(a.s)</sup> tere kḥaadim the. Unhone terī qudrat kī madad le kar kahā:

“Ye saarī qaumoñ ke log ḡusse me kyūñ haiñ?

Log kyūñ bekaar ke mañsube banaate rahte haiñ?”<sup>(25)</sup>

Zameen ke saare baadshaah laḍaai ke liye taiyaar haiñ.

Unke rahanumā saath mil kar Allaah taa’alā aur Maseehā ke kḥilaaf mañsube banā rahe haiñ.<sup>(26)</sup>

“Ab jab Yerushalam shahar me ye sab ho chukā hai, jahaan par log mil kar tere nek bandoñ aur tere chune hue Maseehā ke k̄hilaaf khaḍe ho gae haiñ. Baadshaah Herodes Antipaas, Puntiyus Peelaatus, Yahudī, aur ġair Yahudī log āpas me ek ho gae haiñ.<sup>(27)</sup> Yā Allaah rabbul azeem, yahī wo log haiñ jinhone terī marzī se wahī kiyā jo tu inse karwaanā chaahṭā thā;<sup>(28)</sup> yā Allaah taa’alā, ab ye log hameñ bhī dhamkiyaañ de rahe haiñ! Hamaarī madad kar taakī ham terī baat ko logoñ tak binā khauf ke pahuñchā sakeñ.<sup>(29)</sup> Jab tu, apne k̄haadim Īsā<sup>(a.s)</sup> ke naam par, logoñ ko shifā atā kartā hai aur apnī qudrat kī nishaaniyaañ aur karishme dikhaatā hai.”<sup>(30)</sup>

Jab wo log duā maanḡ chuke to jis jagah wo jamā the wo hilne lagī aur wo sab Allaah taa’alā ke nur se roshan ho gae. Iske baad wo sab Allaah taa’alā ke hukm ko binā kisī ḍar ke sunaane lage.<sup>(31)</sup> Un aqeedā rakhne waale logoñ ke paas ek hī dil thā aur ek hī ruh. Unmeñ se kisī ne bhī ye naheen kahā ki ye merī hai. Balki, un logoñ ne āpas me saarī cheezen baañṭ leen.<sup>(32)</sup> Ek azeem taaqat se wo paigambar Īsā<sup>(a.s)</sup> ke zindā ho jaane kī gawaahī de rahe the aur Allaah taa’alā ne un nek logoñ ko barkat baḡhshī.<sup>(33)</sup> Unke paas zarurat kī har cheez maujud thī. Jo log khetoñ aur gharoñ ke maalik the wo unheñ bech kar paise le āe<sup>(34)</sup> aur paigambaroñ ko de die. Tab jab kisī zaruratmañd ko unkī zarurat hotī thī to wo usko diyā jaatā thā.<sup>(35)</sup>

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[a] Zabur 118:22

[b] Zabur 2:1-2