

## Romī Afsar Kā Aqeedā

**Injeel : Luqaas 7:1-30**

Logoñ ko taaleem dene ke baad, Īsā<sup>(a.s)</sup> Kafarnahum ke ek qasbe me gae. <sup>(1)</sup> Wahaan par ek bahut baḍā Romī faujī afsar rahtā thā. Us faujī afsar kā ek naukar bahut beemaar thā aur apnī āḳḥrī saahseñ gin rahā thā. Wo afsar apnī naukar ko bahut pasand kartā thā. <sup>(2)</sup> Jab usko Īsā<sup>(a.s)</sup> ke baare me patā chalā, to usne kuch izzatdaar Yahudī rahanumaaon ko unke paas bhejā. Wo chaahatā thā ke wo log Īsā<sup>(a.s)</sup> se kaheñ kī wo is marte hue ādmī ko bachā leñ. <sup>(3)</sup>

Wo log Īsā<sup>(a.s)</sup> ke paas pahuñche aur unse afsar kī madad kī bheekh maangī. Un logoñ ne kahā, “Wo afsar is laayaq hai ke āp iskī madad kareñ. <sup>(4)</sup> Wo qaum ke logoñ se bahut acḥhā bartaaw kartā hai aur hamaare liye ek ibaadat gaah bhī banwāī hai.” Īsā<sup>(a.s)</sup> unke saath jaane ke liye taiyaar ho gae. <sup>(5)</sup> Jab Īsā<sup>(a.s)</sup> us afsar ke ghar ke qareeb pahuñche to us afsar ne apne doston ko bhej kar kahalawaayā, “Maalik mere liye kuch ḳḥaas karne kī zarurat naheen haiñ. Maiñ itnā nek naheen huñ kī āp mere ghar ke andar āeñ. <sup>(6)</sup> Maiñ iske laayaq naheen huñ, islie āpkī ḳḥidmat me bhī haazir naheen ho paayā. Āpko bas waheen se hukm dene kī zarurat hai aur merā naukar waheen se hī ṭḥeek ho jaeḡā. <sup>(7)</sup> Maiñ ye islie jaantā huñ kī maiñ bhī kisī ke hukm par amal kartā huñ aur merī sardaarī me jo faujī hai to maiñ unko hukm detā huñ aur wo us par amal karte haiñ. Maiñ agar kisī faujī se kahūñ, ‘Yahaan āo,’ to wo ā jaatā hai aur agar kahūñ, ‘Wahaan jaao,’ to chalā jaatā hai. Agar maiñ apne kisī naukar se kisī kaam ko karne ke hukm detā huñ, ‘Ye karo,’ to merā naukar merā kahnā maantā hai.” <sup>(8)</sup> Jab Īsā<sup>(a.s)</sup> ne uskī is baat ko sunā to wo hairaan rah gae aur saath maujud logoñ se kahā, “Iske jaisā imaan maine kaheen naheen dekhā, Israaeel me bhī naheen.” <sup>(9)</sup> Jo dost Īsā<sup>(a.s)</sup> ke paas āe the, wo ghar waapas chale gae aur wahaan jā kar dekhā kī wo naukar ṭḥeek ho gayā thā. <sup>(10)</sup>

### Maut Par Qudrat

Agle din Īsā<sup>(a.s)</sup> aur unke shaagird Naeen naam ke ek shahar pahuñche. Unke saath bahut saare log safar kar rahe the. <sup>(11)</sup> Jab Īsā<sup>(a.s)</sup> us qasbe ke paas pahuñche to unhone dekhā ke log ek laḍke kī laash ko qabrīstān le jā rahe haiñ aur qasbe ke bahut se log mittī me shareek haiñ. Wo ek bewā maañ kā iklautā beṭā thā. <sup>(12)</sup> Jab Īsā<sup>(a.s)</sup> ne us aurat ko dekhā to unheñ bahut afsos huā, aur unhone us aurat se kahā, “Ro naheen.” <sup>(13)</sup> Jab wo us laḍke kī laash ke qareeb pahuñche to wo sab log waheen ruk gae. Īsā<sup>(a.s)</sup> ne us mare hue beṭe ko pukaar kar kahā: “‘E naujawaan, maiñ tumse kahtā huñ, uṭh khaḍe ho!” <sup>(14)</sup> Tab wo laḍkā uṭh kar baiṭh gayā aur baateñ karne lagā. Īsā<sup>(a.s)</sup> ne us bacche ko uskī maañ ko de diyā. <sup>(15)</sup> Wahaan maujud sab log ḍar kar saham gae. Wo sabhī Allaah taa’alā kī taareef karne lage aur bol paḍe, “Ek azeem nabī hamaare saath hai! Aur Allaah rabbul kareem apne bandoñ kī dekh bhaal kar rahā hai.” <sup>(16)</sup> Īsā<sup>(a.s)</sup> ke is karaamat kī ḳḥabar pure Yahudiyā aur uske ās-paas ke ilaaqe maiñ phail gai. <sup>(17)</sup>

### Yaahyā<sup>(a.s)</sup> Kaun Haiñ?

Yaahyā<sup>(a.s)</sup> ke ek shaagird ne unheñ ā kar iske baare me bataayā. Yaahyā<sup>(a.s)</sup> ne apne do shaagirdoñ ko <sup>(18)</sup> Īsā<sup>(a.s)</sup> se ye puchne bhejā: “Kyā āp wahī haiñ kī jiske baare me hamne sunā thā kī āne waalā hai, yā ham kisī dusre kā iñtazaar kareñ?” <sup>(19)</sup> To wo shaagird Īsā<sup>(a.s)</sup> ke paas āe aur puchā, “Kyā āp wahī haiñ jiske baare me hamneñ sunā thā ke āne waalā hai, yā ham kisī aur kā iñtazaar kareñ?” <sup>(20)</sup>

Un dinon Īsā<sup>(a.s)</sup> beemaaron aur laachaaron kā ilaaj kar rahe the. Wo logoñ ko gandī ruhoñ se nijaat de rahe the aur bahut se andhoñ ko āñkhoñ kī raushnī atā karī thī. <sup>(21)</sup> Unhone Yaahyā<sup>(a.s)</sup> ke shaagirdoñ se kahā, “Jao aur jā kar unheñ ye sab bataao jo tumne dekhā hai sunā hai, unheñ bataao: Andhe ab dekh sakte haiñ. Jinko lakwā maar gayā thā, ab wo chal sakte haiñ. Koḍhī ṭḥeek ho gae haiñ. Bahre sun sakte haiñ aur murdoñ ko phir se zindagī mil gai hai. Ḡareeboñ ko ḳḥushḳḥabarī sunā dī gai hai. <sup>(22)</sup> Un logoñ par barkat naazil hogī kī jo log merī wajah se imaan se naheen bhāṭke.” <sup>(23)</sup>

Jab Yaahyā<sup>(a.s)</sup> ke shaagird wahaan se chale gae, to Īsā<sup>(a.s)</sup> ne logoñ ko Yaahyā<sup>(a.s)</sup> ke baare me bataanā shuru karā: “Tum log registaan me kyā dekhne gae the? Ghaaṅs kā ek tinkā jo hawā me uḍ rahā hai? <sup>(24)</sup> Unhone phir puchā, tum log registaan me kyā dekhne gae the? Kyā wahaan koī acḥe kapḍe pahne ghum rahā thā? Naheen, jo log mahañge aur acḥe kapḍe pahante haiñ, wo log mahalon me rahte haiñ. <sup>(25)</sup>

“To tum wahaan kyā dekhne gae the? Ek paigambar ko? Haan, Yaahyā<sup>(a.s)</sup> ek paigambar haiñ. Lekin maiñ tumse

kahtā huñ, wo usse baḍh kar haiñ. **(26)** Bahut zamaane pahale unke baare me likhā gayā thā: ‘Suno! Maiñ apne paigaam dene waale ko tumse pahale bhejuṅgā. Wo tumhaarā raastā taiyaar karegā. **[b](27)** Maiñ tumhe bataatā huñ, ab tak koī bhī Yaahyā<sup>(a.s)</sup> se zyaadā azeem paidā naheen huā. Wo log jo Allaah taa’alā kī marzī ke mutaabiq apnī zindagī guzaarte haiñ, wo bhī Allaah taa’alā kī baadshaahī me Yaahyā<sup>(a.s)</sup> se zyaadā azeem haiñ.’ **(28)** Jab logoñ ne Īsā<sup>(a.s)</sup> kī is baat ko sunā, un sab ne yahī kahā, “Allaah taa’alā ko insaaf pasañd hai.” Yahaan tak kī Romī fauj me kaam karne waale logoñ ko bhī ye baat sahī lagī. Ye wo log the kī jinko Yaahyā<sup>(a.s)</sup> ne ḡusl diyā thā. **(29)** Lekin Fareesī mazhabī rahanumā aur jo log Musā<sup>(a.s)</sup> ke qaanun ke ālim the un logoñ ne Allaah taa’alā kī is baat se inkaar kar diyā aur Yaahyā<sup>(a.s)</sup> se ḡusl lene se manā kar diyā. **(30)**

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**[a]** Hawā me laharaatā huā ghaaṅs kā tinkā baadshaah Herodes kī nishaanī thā aur wo uske sikke par phir Khudā huā thā. Īsā<sup>(a.s)</sup> ne ye islie kahā kyunki wo baadshaah Herodes kī taraf ishaarā kar rahe the.

**[b]** Taurait : Malaaqī 3:1