

## Qayaamat Se Pahale Kyā Hogā

**Injeel : Shaagirdoñ Ke Āmaal 2:1-47**

Peñtikost̄ k̄ā din āyā. [Ye wo din thā ki jab Allaah taa'alā ne Musā<sup>(a.s)</sup> ko patthar kī do sleṭoñ par das qaanun likh kar die the.] Īsā<sup>(a.s)</sup> ke shaagird sab ek jagah par jamā hue the. <sup>(1)</sup> Tabhī achaanak āsmaan se ek āwaaz āī. Wo āwaaz aisī thī ki jaise bahut tez tufaan ā rahā ho. Wo āwaaz pure ghar me guñjne lagī, jahaan wo sab log baithe hue the. <sup>(2)</sup> Unhone āg kī lapṭoñ jaisī koī cheez dekhī jo āg alag-alag ho kar har ek ke saamne pahuñch gai. <sup>(3)</sup> Wo sab log Allaah taa'alā ke nur se bhar gae aur alag-alag zabaaneñ bolne lage. Unko alag-alag zabaaneñ bolne kī taaqat ruhul-qudus se mili. <sup>(4)</sup>

Ibraanī log duniyā ke har kone se ā kar Yerushalam me [eid ke liye] ruke hue the. <sup>(5)</sup> Jab unhone ye āwaaz sunī to wo sab ek jagah jamā ho gae. Wo sabhī hairaan the kyun̄ki wo saare shaagird unkī hī zabaan me unse baateñ kar rahe the. <sup>(6)</sup> Wo sab log is baat se bahut zyaadā hairaan the. Un logoñ ne āpas me kahā, “Dekho! Ye log Galeel ke rahne waale haiñ. <sup>(7)</sup> Lekin phir bhī ye log jo bhī bol rahe haiñ wo hameñ apnī zabaan me sunaāi de rahā hai. Ye kaise ho saktā hai? Ham log to alag-alag jagah ke rahne waale haiñ: <sup>(8)</sup> Faaras, Maadiyā, Īlam, Bilaad Ar-Raafidayan, Yahudiyā, Kappaadokiyā, Paantas, Eshiyā, <sup>(9)</sup> Phḍugeeyā, Pamphuliyā, Misr, aur Leebiyā k̄ā wo ilaaqā jo Kuren ke ās-paas kī jagah me hai. Yahaan Rom ke log bhī maujud haiñ, <sup>(10)</sup> Yahudī log, aur wo log jo apnā mazhab badal kar Yahudī ho gae the, Kreet̄ ke log, aur Arbī log. Lekin ye log jo bhī hameñ Allaah rabbul azeem ke baare me batā rahe haiñ, wo hameñ apnī zabaanoñ me sunaāi de rahe haiñ!” <sup>(11)</sup> Wo sab ye dekh kar bahut hairaan aur pareshaan the ki, “In sab baatoñ k̄ā kyā matlab hai?” <sup>(12)</sup>

Lekin dusre log shaagirdoñ k̄ā ye kah kar mazaaq uḍā rahe the, “In logoñ ne bahut zyaadā sharaab pī lī hai.” <sup>(13)</sup> Lekin janaab Patras baaqī gyaarah shaagirdoñ ke saath uṭh̄ khade hue aur unchī āwaaz me bole: “Wo sab jo Yahudiyā se haiñ aur wo jo log Yerushalam me mehamaan haiñ, merī baat dhyaan se sunen!” <sup>(14)</sup> Ye log nashe me naheen haiñ, jaisā ki āp log soch rahe haiñ; abhī to subah ke sirf nau baje haiñ! <sup>(15)</sup> Allaah taa'alā ne paigambar Yoel<sup>(a.s)</sup> ko in sab baatoñ ke baare me bataayā thā, unhone farmaayā thā: <sup>(16)</sup>

“Ākḥirī waqt me main apne nur ko in̄saanoñ par unḍel duñgā:  
Tumhaare beṭe aur beṭī hone waalī baatoñ ko pahale se jaan jaaenge;  
tumhaare buzurg log khwaab dekheñge;  
tumhaare naujwaanoñ ko Allaah ta'alā se kuch dikhaayā jaayegā. <sup>(17)</sup>

“Us waqt main apnā nur un logoñ ko duñgā, jo mere nek bande honge.  
Ādmī aur aurat donoñ ko phir wo log āne waale waqt ke baare me bataaenge. <sup>(18)</sup>

“Main karishme dikhaaungā, upar āsmaan aur neeche zameen par.  
Apnī nishaaniyoñ ko zaahir karungā: Kḥun, āg, aur ghanā dhuñā karungā. <sup>(19)</sup>

“Qayaamat se pahale, suraj kaalā paḍ jaaegā. Chaand̄ kḥun kī tarah laal ho jaaegā.  
Aur tab Allaah taa'alā k̄ā azeem aur behatreen din āegā. <sup>(20)</sup>

Us din jo bhī Allaah taa'alā ko pure īmaan se pukaaregā wo bachā liyā jaaegā. '[a]' <sup>(21)</sup>

“E Ibraanī logoñ, merī baat suno: Īsā<sup>(a.s)</sup> jo Naazreth se āe the, unko Allaah taa'alā ne bhejā thā. Allaah rabbul kareem ne unke zarie apne karishmoñ, ajuboñ, aur nishaaniyoñ ko dikhā kar is baat ko saaf bataayā. Tum sab log is waaqyā ko jaante ho kyun̄ki ye sab tumhaarī āñkhoñ ke saamne huā thā. <sup>(22)</sup> Allaah taa'alā jaantā thā ki ākḥir me, Īsā<sup>(a.s)</sup> ko tumhaare hawaale kiyā jaaegā. Gunaahgaar logoñ kī madad se tumne unheñ sulī par keeloñ se thok diyā. <sup>(23)</sup> Lekin Allaah taa'alā ne Īsā<sup>(a.s)</sup> ko phir se ziñdā kar diyā. Maut unko pakaḍ kar naheen rakh saktī thī. <sup>(24)</sup> Nabī Daad<sup>(a.s)</sup> ne farmaayā thā:

“Main Allaah taa'alā ko hameshā apne saamne dekhtā huñ.  
Kyun̄ki wo hameshā mere paas maujud hai,  
taaki main ḍaruñ naheen. <sup>(25)</sup>

“Islie merā dil kḥushī se bhar gayā hai aur merī zabaan acchī baateñ boltī hai.  
Merā jism ummeed par ziñdā hai. <sup>(26)</sup>

“Jaantā huñ ki tu mujhe qabr me naheen chḍoḍegā.  
Tu apne paak Maseehā ke jism ko saḍne naheen degā. <sup>(27)</sup>

“Tune mujhe zindagī kā raastā dikhaayā hai.

Maiñ terī maujudgī me k̄hushī se bharā huā huñ. <sup>[b](28)</sup>

“Logoñ, maiñ tumko apne buzurg, nabī Daaud<sup>(a.s)</sup> ke baare me ek sach bataatā huñ. Unke guzarne ke baad unko qabr me dafnaayā gayā. Unkī qabr abhī bhī maujud hai. <sup>(29)</sup> Daaud<sup>(a.s)</sup> ek nabī the, aur wo jaante the ki Allaah taa’alā ne kyā kahā hai: Allaah taa’alā ne unse waadā kiyā thā ki unke taḡht kī baadshaahī ke liye unke k̄haandaan se hī ek Maseehā chunegā. <sup>(30)</sup> “Ye sab hone se pahale Daaud<sup>(a.s)</sup> ko patā thā ki Maseehā maut se ziñdā ho jaaegā. Islie unhone kahā thā: Usko qabr me naheen chōḡā jaaegā. Uskā jism saḡegā naheen. <sup>(31)</sup>

“To Īsā<sup>(a.s)</sup> wo haiñ jinko Allaah taa’alā ne maut se ziñdā kiyā hai! Aur ham sab log is baat ke gawaah haiñ. <sup>(32)</sup> Īsā<sup>(a.s)</sup> ko upar jannat me uṡhā liyā gayā aur wo Allaah taa’alā ke darbaar me ālā muqaam par maujud haiñ. Allaah rabbul kareem, hamaare parwardigaar, ne apne waade ke mutaabiq unheñ apnā nur atā karā hai. Aur wo ab us nur ko dusroñ par unḡel rahe haiñ. Tum yahī dekh aur sun rahe ho. <sup>(33)</sup> Daaud<sup>(a.s)</sup> wo naheen the jinko āsmaan me upar uṡhaayā gayā. Lekin unhone kahā thā:

“Allaah taa’alā ne mere maulā se kahā: Mere paas ālā muqaam par khaḡe raho, <sup>(34)</sup> jab tak maiñ tumhaare dushmanoñ ko tumhaare paioñ ke neeche naheen dabā detā. <sup>[c](35)</sup>

“E Ibraanī logoñ, tum ye sach jaan lo: Allaah rabbul ālameen ne Īsā<sup>(a.s)</sup> ko maulā aur Maseehā donoñ banaayā hai. Wo wahī inṡaan the jinko tumne sulī par keeloñ se ṡhok diyā!” <sup>(36)</sup>

Jab logoñ ne ye baat sunī to unke dil afsos me ḡub gae. Un sab logoñ ne janaab Patras aur baaqī shaagirdoñ se sawaal kiyā, “Ab ham kyā karen?” <sup>(37)</sup> Janaab Patras ne un logoñ se kahā, “Tum sab log har us kaam se muñh moḡ lo jo Allaah rabbul kareem ko pasañd naheen hai. Tum log ḡusl le kar paak ho jao aur Īsā<sup>(a.s)</sup> ke naam ke waseele se apne gunaahoñ kī maafī maañgo. Tumhaare gunaahoñ ko maaf kar diyā jaaegā aur tum ko paak ruh *[(nur)]* kā tohfā milegā. <sup>(38)</sup> Ye waadā tumhaare liye, tumhaare bacchoñ ke liye, aur un logoñ ke liye hai jo yahaan se dur haiñ. Ye har us inṡaan ke liye hai jiskā rab Allaah rabbul ālameen hai. <sup>(39)</sup>

Janaab Patras ne un logoñ ko k̄habardaar karne ke liye aur bhī kā baateñ kaheen. Unhone sab logoñ se guzaarish karī aur kahā, “Apne āpko is daur ke bhaṡke hue logoñ se bachaao!” <sup>(40)</sup> Aur phir janaab Patras kī baat par īmaan laane waaloñ ko ḡusl de kar paak kar diyā gayā. Us din taqreeban teen hazaar log īmaan laae. <sup>(41)</sup> Un logoñ ne apnā waqt paigambaroñ kī naseehatoñ ko sunne aur samajhne me guzaarā. Sabhī īmaan waale ek saath ibaadat karte aur āpas me mil kar khaanā khaate the. <sup>(42)</sup> Paigambaroñ ne Allaah taa’alā ke hukm se kā karishme kie jinko dekh kar logoñ ke diloñ me izzat paidā huī. <sup>(43)</sup>

Wo saare log ek saath rahne lage aur apnā sab kuch dusroñ me baañṡ diyā. <sup>(44)</sup> Un logoñ ne apnī zameen aur qeemtī saamaan bech kar zaruratmañd logoñ kī madad karī. <sup>(45)</sup> Wo sab ek saath mil kar ibaadatgaah jaate, apne gharoñ me saath baiṡh kar khaanā khaate, aur k̄hushī-k̄hushī āpas me cheezen baañṡte the. <sup>(46)</sup> Wo sab Allaah taa’alā kī hamd-o-sanā karte the aur sab log unheñ bahut pasañd karte the. Allaah rabbul kareem har din īmaan waaloñ kī taadaad ko baḡhā rahā thā taaki wo bachā liye jaaen. <sup>(47)</sup>

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[a] Taurait : Yoel 2:28-32

[b] Zabur 16:8-11

[c] Zabur 110:1