

Nek Amal

Injeel : Yuhannā 13:1-20

Wo ^{fasah} kī eid kā mauqā thā. (Ye wo eid thī jis me Musā^(a.s) ke waqt me ek bheḍ kī qurbaanī dī jaatī thī. Ye qurbaanī unko yaad dilaatī thī ki jab Misr par azaab āyā thā to maut kā farishtā unke gharoñ ke upar se nikal gayā thā aur unki pahalī aulaadeñ marne se bach gaeñ thī.) Īsā^(a.s) jaante the ki wo waqt qareeb ā gayā hai jab unheñ is duniyā ko ḥoḍ kar Allaah rabbul azeem ke paas lauṭ kar jaanā hai. Wo hameshā se un logoñ ko pyaar karte the jo is duniyā me unke apne the, aur wo unko āḡhirī waqt tak pyaar karte raheñge. ⁽¹⁾ Jab Īsā^(a.s) aur unke shaagird shaam kā khaanā khaane saath baiṭhe to Shaitaan ne unke ek shaagird ke dil me unheñ dhokā dene kī baat ḍaal dī thī. Us shaagird kā naam Yahudā thā, jo Shamun Iskariyotī kā beṭā thā. Īsā^(a.s) ko ye baat patā thī ki Allaah taa'alā ne sab unke iḡhtiyaar me de diyā hai. ⁽²⁾ Wo ye bhī jaante the ki wo Allaah taa'alā ke paas se āye haiñ aur unko waapas usī ke paas jaanā hai. ⁽³⁾ Īsā^(a.s) khaane ke beech me hī uṭh khaḍe hue aur apne upar ke kapḍe utaar kar ek taraf rakh die. Unhone ek tauliye ko apnī kamar par lapet kar baandh liyā. ⁽⁴⁾ Tab unhone ek kaṭore me paanī uñḍelā aur apne shaagirdoñ ke pair dhone lage. Unhone unke paioñ ko apnī kamar par bañdhe hue tauliye se poḥ kar sukhaayā. ⁽⁵⁾ Īsā^(a.s) us shaagird ke paas āe jiskā naam Shamun Patras thā. Usne Īsā^(a.s) se puchā, “Maalik, kyā āp mere pair bhī dhone jā rahe haiñ?” ⁽⁶⁾

Īsā^(a.s) ne jawaab diyā, “Tum abhī naheen samajh paaoge jo main kar rahā huñ. Lekin tumko ye amal baad me samajh ā jaaegā.” ⁽⁷⁾ Patras ne kahā, “Naheen! Āp mere pair kabhī bhī naheen dhoyeñge.” Īsā^(a.s) ne jawaab diyā, “Agar main tumhaare pair naheen dhouñgā to tum mere logoñ me se naheen hoge.” ⁽⁸⁾ Patras ne jawaab diyā, “Huzur, jab āp mere pair dho chukeñ, to mere haath aur sar ko bhī dho deejiyegā!” ⁽⁹⁾ Īsā^(a.s) ne jawaab diyā, “Nahaane ke baad, insaan kā purā jism saaf ho jaatā hai aur sirf pair dhone kī zarurat paḍtī hai. Tum logoñ me se har koī saaf naheen hai.” ⁽¹⁰⁾ Īsā^(a.s) ko patā thā ki unke saath ḡaddaarī kaun karegā. Islie Īsā^(a.s) ne kahā thā, “Tum logoñ me se har koī saaf naheen hai.” ⁽¹¹⁾

Jab wo un sabke pair dho chuke, to apne kapḍe pahan kar waapas baiṭh gae. Īsā^(a.s) ne puchā, “Kyā tumheñ samajh me āyā jo maine abhī tumhaare saath kiyā hai?” ⁽¹²⁾ Tum mujhe ‘Ustaad’ aur ‘Maalik’ pukaarte ho aur ye bilkul sahī hai kyuñki main wo hī huñ. ⁽¹³⁾ Main, jo tumhaarā maulā aur ustaad huñ, usne tumhaare pair dhoe haiñ. To tum log bhī ek dusre ke pair dhoyā karo. ⁽¹⁴⁾ Maine ye islie kiyā taaki tum merī baat ko samjho aur is par amal karo. ⁽¹⁵⁾ Main tumko ek sacchaaī bataatā huñ, ek naukar apne maalik se baḍā naheen hotā aur ek paigāam pahuñchaane waalā usse baḍā naheen hotā jisne use bhejā hai. ⁽¹⁶⁾ Agar tum ye sab baateñ jaante ho, to in par amal karo aur tumko barkat milegī. ⁽¹⁷⁾

“Main ye baat tum sab logoñ ke baare me naheen kah rahā huñ. Main apne chune hue logoñ ko jaantā huñ. Lekin jo muqaddas kitaab me likhā hai wo ho kar hī rahegā: ‘Jis ādmī ne mere saath dastaraḡhwaan par khaanā khaayā hai, wahī mere ḡhilaaf ho jaaegā.’” ⁽¹⁸⁾ Main tumko ye sab pahale se islie batā rahā huñ taaki jab ye sab ho, to tum samajh jao ki main wahī huñ. ⁽¹⁹⁾ Main tumko ek haqeeqat bataatā huñ, jo koī bhī mere bheje hue par īmaan laaegā wo mujh par īmaan laayā aur jo mere upar īmaan laayā to us par bhī īmaan laayā jisne mujhe bhejā hai.” ⁽²⁰⁾