

Naafarmaanī: Allaah Taa'alā Kā Jawaab: Maafi

Taurait : Khilqat 3:14-24

Allaah taa'alā ne saamp se kahā, “Ye tumne kyā kiyā? Islie ab tumhaare upar baaqī jaanwaron se zyaadā laanat hai. Tum apne peṭ par reṅgoge aur saarī umr mittī khaaoge.”⁽¹⁴⁾ Maiñ tumhaare aur aurat ke beech me dushmanī paidā kar duṅgā aur tumhaarī aur uskī aulaadoñ ke beech me bhī. Tum uskī aulaad ke pair kī eḍī par kaṭoge aur wo tumhaare sar ko apne pairon se kuchlegī.”⁽¹⁵⁾

Tab Allaah taa'alā ne aurat se kahā, “Jab tum haamilā hogī to maiñ tumhaarī pareshaanī aur takleefon ko baḍhā duṅgā aur jab tum bacche paidā karogī to bahut takleef hogī. Tum apne shauhar ko bahut chaahogī lekin wo tum par baratrī rakhegā.”⁽¹⁶⁾

Tab Allaah taa'alā ne Ādam^(a.s) se kahā, “Maine tumko us peṭ kā phal nā khaane kā hukm diyā thā, lekin tumne apnī beewī kī baat maanī aur khā liyā. Tumhaarī wajah se maine zameen ko laanat dī hai. Tumko zameen par khaanā paidā karne ke liye zindagī bhar bahut mushkil se kaam karnā paḍegā.”⁽¹⁷⁾ Zameen tumhaare liye kaañṭe aur ghaaṅs paidā karegī, lekin tumko wo khaanā hai jo tum khetoñ me paidā karoge.”⁽¹⁸⁾ Tumhaarā chehrā paseene se ḍhak jaaegā. Tum apne khaane ke liye purī zindagī mehanat karte rahoge jab tak ki tum mar naheen jaate. Maine tumko mittī se banaayā hai aur tum marne ke baad usī mittī me mil jaaoge.”⁽¹⁹⁾

Ādam ne apnī beewī kā naam, Hawwā, rakhā kyuñki wo duniyā me āne waalī naslon kī maañ hoñgī.”⁽²⁰⁾ Allaah taa'alā ne Ādam^(a.s) aur beebī Hawwā ko jaanwar ke chamḍe se bane hue kapḍe die.”⁽²¹⁾ Allaah taa'alā ne kahā, “Dekho, ādmī hamaare jaisā ho gayā hai kyuñki ise barkat aur laanat, acche aur bure kī samajh ā gaī hai. Maiñ inṣaan ko zindagī ke peṭ kā phal khā kar hameshā ke liye zindā rahne naheen duṅgā.”⁽²²⁾

To Allaah taa'alā ne ādmī ko jannat ke baaḡ se dur bhej diyā, taakī wo zameen par kaam kar sake jisse wo banā hai.”⁽²³⁾ Jab Allaah taa'alā ne ādmī ko baaḡ se nikaal diyā to wahañ par farishton ko rakhā. Usne āḡ kī ek jaltī huī talwaar ko baaḡ ke darwaaze par hifaazat ke liye lagā diyā. Zindagī ke peṭ kī hifaazat ke liye wo talwaar uske chaaron taraf chakkar lagaane lagī.”⁽²⁴⁾