

Naafarmaanī: Allaah Taa'alā Kā Jawaab: Maafi

Taurait : K̄hilqat 3:14-24

Allaah taa'alā ne saamp se kahā, “Ye tumne kyā kiyā? Islie ab tumhaare upar baaqī jaanwaroñ se zyaadā laanat hai. Tum apne peṭ par reñgoge aur saarī umr mittī khaaoge.”⁽¹⁴⁾ Maiñ tumhaare aur aurat ke beech me dushmanī paidā kar duñgā aur tumhaarī aur uskī aulaadoñ ke beech me bhī. Tum uskī aulaad ke pair kī eḍī par kaaṭoge aur wo tumhaare sar ko apne pairon se kuchlegī.”⁽¹⁵⁾

Tab Allaah taa'alā ne aurat se kahā, “Jab tum haamilā hogī to maiñ tumhaarī pareshaanī aur takleefoñ ko baḍhā duñgā aur jab tum bacche paidā karogī to bahut takleef hogī. Tum apne shauhar ko bahut chaahogī lekin wo tum par baratrī rakhegā.”⁽¹⁶⁾

Tab Allaah taa'alā ne Ādam^(a.s) se kahā, “Maine tumko us peḍ kā phal nā khaane kā hukm diyā thā, lekin tumne apnī beewī kī baat maanī aur khā liyā. Tumhaarī wajah se maine zameen ko laanat dī hai. Tumko zameen par khaanā paidā karne ke liye zindagī bhar bahut mushkil se kaam karnā paḍegā.”⁽¹⁷⁾ Zameen tumhaare liye kaañṭe aur ghaas paidā karegī, lekin tumko wo khaanā hai jo tum khetoñ me paidā karoge.”⁽¹⁸⁾ Tumhaarā chehrā paseene se ḍhak jaaegā. Tum apne khaane ke liye purī zindagī mehanat karte rahoge jab tak ki tum mar naheen jaate. Maine tumko mittī se banaayā hai aur tum marne ke baad usī mittī me mil jaaoge.”⁽¹⁹⁾

Ādam ne apnī beewī kā naam, Hawwā, rakhā kyuñki wo duniyā me āne waalī nasloñ kī maañ hoñgī.”⁽²⁰⁾ Allaah taa'alā ne Ādam^(a.s) aur beebī Hawwā ko jaanwar ke chamḍe se bane hue kapḍe die.”⁽²¹⁾ Allaah taa'alā ne kahā, “Dekho, ādmī hamaare jaisā ho gayā hai kyuñki ise barkat aur laanat, acḥe aur bure kī samajh ā gaī hai. Maiñ inṣaan ko zindagī ke peḍ kā phal khā kar hameshā ke liye zindā rahne naheen duñgā.”⁽²²⁾

To Allaah taa'alā ne ādmī ko jannat ke baaḡ se dur bhej diyā, taaki wo zameen par kaam kar sake jisse wo banā hai.”⁽²³⁾ Jab Allaah taa'alā ne ādmī ko baaḡ se nikaal diyā to wahañ par farishtoñ ko rakhā. Usne āḡ kī ek jaltī huī talwaar ko baaḡ ke darwaaze par hifaazat ke liye lagā diyā. Zindagī ke peḍ kī hifaazat ke liye wo talwaar uske charoñ taraf chakkar lagaane lagī.”⁽²⁴⁾