

Maiñ Kis Me Huñ

Injeel : Yuhannā 14:12-31

[Us raat jab Īsā^(a.s) ko dhokā de kar giraftaar karwaayā gayā thā, unhone apne shaagirdon se kahā thā,] “Maiñ tumko haqeeqat bataatā huñ. Mere upar imaan rakhne waalā wahī karegā jo maiñ kartā huñ. Wo isse bhī zyaadā baḍā kaam karegā, kyunḱi maiñ jald hī apne parwardigaar ke paas lauṭ jaauṅgā.”⁽¹²⁾ Tum merā naam le kar jo bhī Allaah rabbul kareem se maaṅgoge to wo tumko haasil hogā. Maiñ tumko atā kar ke Allaah rabbul azeem ko izzat duṅgā.”⁽¹³⁾ Tum jo bhī mere naam se maaṅgoge, wo maiñ tumko atā karuṅgā.”⁽¹⁴⁾

“Agar tum mujhe pyaar karte ho, to tum mere hukm par amal karo.”⁽¹⁵⁾ Maiñ parwardigaar se tumhaare liye sacchaaī kī taaqat kī duā karuṅgā, aur wo tumko atā karegā. Ye taaqat tumhaari rahanumaaī karegī aur tumhaare saath hameshā rahegī.”⁽¹⁶⁾ Ye madad purī duniyā ko naheen milegī kyunḱi wo n is taaqat ko dekh paaenge aur n jaan paaenge, lekin tum isko jaante ho. Wo tumhaare saath abhī bhī hai aur baad me tumhaare aṅdar bhī hogī.”⁽¹⁷⁾

“Maiñ tumko yateemoñ kī tarah naheen choduṅgā. Maiñ tumhaare liye waapas auṅgā.”⁽¹⁸⁾ Thoḍe waqt ke baad ye duniyā mujhe dekh naheen paaegī, lekin tum log mujhe dekh sakoge. Kyunḱi maiñ zindā huñ, tum bhī zindā rahoge.”⁽¹⁹⁾ Us din tum samajh jaaoge ki maiñ Allaah rabbul azeem kā nur huñ aur tum log mujh me ho aur maiñ tum me huñ.”⁽²⁰⁾ Jo bhī inṣaan mere hukm ko jaantā hai aur us par amal kartā hai, to haqeeqat me wahī inṣaan mujhse pyaar kartā hai. Hamaarā parwardigaar us se mohabbat kartā hai jo mujhse mohabbat kartā hai. Maiñ bhī us inṣaan se mohabbat kartā huñ aur apne āpko usī ke saamne zaahir karuṅgā.”⁽²¹⁾

Tab ek shaagird jiskā naam Yahudā thā (Yahudā Iskariyotī naheen [jisne Īsā^(a.s) ko dhokā diyā thā]) wo unse bolā, “Ustaad, kyā huā hai? Kyā wajah hai ki āp ḱhud ko sirf ham logoñ par zaahir kareṅge, purī duniyā par naheen?”⁽²²⁾ Īsā^(a.s) ne jawaab diyā, “Mujh se pyaar karne waalā, merī baaton par amal bhī karegā. Hamaarā parwardigaar bhī usī inṣaan ko pyaar karegā aur ham usī ke paas hoṅge.”⁽²³⁾ Aur jo mujhe pyaar naheen karegā wo merī bataaī huī baaton par amal bhī naheen karegā. Ye kalaam jo tum sun rahe ho wo mere kalaam naheen haiñ, balki us parwardigaar ke haiñ, jisne mujhe yahañ bhejā hai.”⁽²⁴⁾

“Maine tum logoñ ko apnī zindagī me hī ye sab ilm de diyā hai.”⁽²⁵⁾ Lekin baad me Allaah rabbul kareem merī mohabbat me ek madadgaar bhejegā. Wo taaqat tumko purā ilm atā karegī aur usko yaad rakhne me tumhaari madad bhī karegī.”⁽²⁶⁾

“Maiñ tumko salaamtī atā karuṅgā. Merī atā karī huī salaamtī hameshā rahegī aur wo aisī naheen hogī ki jis tarah ye duniyā detī hai. To islie kabhī apne dil ko pareshaanī me mat ḡalñā aur n hī kabhī ghabraanā.”⁽²⁷⁾ Tumne mujhe kahte sunā hai, ‘Maiñ jā rahā huñ aur phir maiñ tumhaare paas waapas lauṭ auṅgā.’ Agar tum mujhse pyaar karte ho to tum ḱhush hoge ki maiñ apne parwardigaar ke paas jā rahā huñ jo mujhse azeem hai.”⁽²⁸⁾ Maine tum ko ye sab hone se pahale hī batā diyā hai taaki jab ye sab ho, to tum is par yaqeen kar lo.”⁽²⁹⁾ Maiñ abhī tumse zyaadā baat naheen kar paaṅgā, kyunḱi Shaitaan ā rahā hai. Wo mujhse baḍā naheen aur n hī mujhse zyaadā taaqat rakhtā hai.”⁽³⁰⁾ Lekin duniyā ye jaan le ki maiñ apne rab se mohabbat kartā huñ aur maiñ wahī kartā huñ jiskā wo mujhe hukm detā hai.

“Chalo uṭho, yahañ se chalte haiñ.”⁽³¹⁾