

Khoe Hue Beṭe Kī Misaal

Injeel : Luqaas 15:11-32

Īsā^(a.s) ne kahā, “Ek ādmī ke do beṭe the. ⁽¹¹⁾ Chōṭe beṭe ne apne waalid se kahā, ‘Jaaydaad me se mujhe merā hissā de deejie.’ To unke waalid ne jaaydaad ke do hisse kar ke apne donoṅ beṭoṅ me baraabar baaṅṭ diyā. ⁽¹²⁾ Chōṭā beṭā apnā hissā le kar wahaan se chalā gayā. Wo bahut dur kisī dusre mulk me jā kar bas gayā. Wahaan usne apne paison ko ayyaashī me uḍā diyā. ⁽¹³⁾ Uske paas jo bhī thā wo usne kḥarch kar diyā. Wahaan par baarish nā hone kī wajah se sukhā paḍā aur pure mulk me khaane kā akaal paḍ gayā. Chōṭe beṭe ko bhukh lagī thī aur usko paison kī bhī zarurat thī. ⁽¹⁴⁾ Usko wahaan ke ek ādmī ke yahaan kaam mil gayā. Us ādmī ne usko maidaan me suwroṅ ko khaanā khilaane bhejā. ⁽¹⁵⁾ Usko itnī zyaadā bhukh lagī thī kī usne suwroṅ kā khaanā khaane kā dil kar rahā thā. ⁽¹⁶⁾ Jab us beṭe ko ehasaas huā ke wo kitnā baḍā bewaquf hai, tab usne sochā, ‘Mere waalid ke naukroṅ ke paas bahut khaanā hai, lekin main yahaan bhukh se marā jā rahā huṅ. ⁽¹⁷⁾ Main yahaan se apne waalid ke paas chalā jaauṅā. Main unse kahuṅā: Abbā jaan, maine āpke aur Allaah taa’alā ke kḥilaaf gunaah kiyā hai. ⁽¹⁸⁾ Main is laayaq naheen kī āp mujhe apnā beṭā kaheṅ islie āp mujhe apne naukar kī tarah samjhie.’ ⁽¹⁹⁾ To us beṭe ne wo jagah chōḍī aur apne waalid se milne nikal paḍā.

“Apne beṭe ko waalid ne dur se hī ātā dekh liyā. Unheṅ us par bahut taras āyā. Wo us se milne ke liye dauḍ kar pahuṅche aur usko gale lagā kar pyaar kiyā. ⁽²⁰⁾ Beṭe ne kahā, ‘Abbā jaan, maine āpke aur Allaah taa’alā ke kḥilaaf gunaah kiyā hai, main is laayaq naheen kī āp kā beṭā kahalaaun.’ ⁽²¹⁾ Lekin uske waalid ne apne naukroṅ se kahā, ‘Jaldī karo! Isko sabse behtareen kapḍe lā kar pahanaao. Iskī uṅglī me ek aṅguṭhī pahanaao aur paioṅ me jute. ⁽²²⁾ Aur sabse moṭe bachḍe ko zibaah karo taaki ham log daawat kareṅ aur jashn manā sakeṅ! ⁽²³⁾ Merā beṭā mar chukā thā, lekin ab wo phir se ziṅdā ho gayā hai! Wo kho gayā thā, lekin ab mil gayā hai!’ Aur wo sab kḥushī manaane lage. ⁽²⁴⁾

“Us waqt baḍā beṭā khet me hī thā. Jab wo ghar ke qareeb pahuṅchā, to usne ghar se naach-gaane kī āwaazeṅ ātī suneṅ. ⁽²⁵⁾ Usne apne ek naukar ko bulā kar puchā, ‘Ye sab kyā ho rahā hai?’ ⁽²⁶⁾ Us naukar ne bataayā, ‘Āpkā bhaaī lauṭ āyā hai. Āpke waalid ne moṭe bachḍe ko daawat ke liye zibaah kiyā hai kyunḳi āpkā bhaaī sahī salaamat ghar lauṭ āyā hai!’ ⁽²⁷⁾ Baḍe beṭe ko ye sab sun kar ḡussā ā gayā aur wo us daawat me naheen gayā. To uske waalid baahar ā kar us ko aṅdar chalne ke liye manaane lage. ⁽²⁸⁾ Us beṭe ne apne waalid se kahā, ‘Maine kitne saaloṅ se ḡulaamoṅ kī tarah āpkī kḥidmat kar rahā huṅ! Maine hameshā āpkā hukm maanā hai, lekin āp ne kabhī mere liye jawaan bakre ko bhī zibaah naheen kiyā taaki main apne dostoṅ ko daawat de sakuṅ. ⁽²⁹⁾ Lekin āpkā dusrā beṭā jo āpkī saarī daulat ko ayyaashī me uḍā detā hai aur wo jab ghar waapas ātā hai to āp uske liye moṭe-taaze bachḍe ko zibaah karte haiṅ!’ ⁽³⁰⁾

“Uske waalid ne jawaab diyā, ‘Mere beṭe, tum hameshā mere paas the aur jo bhī mere paas hai wo tumhaarā hai. ⁽³¹⁾ Hamko kḥushī manaanī chaahie ke tumhaarā bhaaī jo mar chukā thā, ab ziṅdā ho gayā hai. Wo kho gayā thā, lekin ab mil gayā hai.’” ⁽³²⁾