

Kabhī Nā Ḳhatm Hone Waalī Ziṇdagī

Injeel : Luqaas 18:18-27

Ek Ibraanī rahanumā ne Īsā^(a.s) se puchā, “Mere acchē ustad, main̄ aisā kyā karūn ki mujhe kabhī nā ḳhatm hone waale ziṇdagī haasil ho?”⁽¹⁸⁾

Īsā^(a.s) ne usse sawaal kiyā, “Tum mujhe acchā ustad kyun̄ kahte ho? Allaah taa’alā ke siwaay koī bhī acchā naheen̄ hai.”⁽¹⁹⁾ Tum Allaah taa’alā ke die hue hukm ko jaante ho: ‘Zinā nā karo; kisī k̄ ḳhun mat karo; chorī mat karo; kisī begunaah par ilzaam mat lagao; apne maañ-baap kī izzat karo.’”⁽²⁰⁾

Us ādmī ne jawaab diyā, “Jab se main̄ jawaan huā huñ tab se in sab par amal kar rahā huñ.”⁽²¹⁾

Jab Īsā^(a.s) ne is baat ko sunā, to us ādmī se bole, “Abhī bhī ek kaam baaqī hai jo tumko karnā hai. Tumhaare paas jo bhī hai usko bech kar uskā paisā gareeboñ me baañt̄ do aur iske badle tumko jannat me bahut īnaam milegā. Uske baad tum mere paas ānā aur mere bataae hue raaste par chalnā.”⁽²²⁾ Wo ādmī ye baat sun kar bahut udaas ho gayā kyunki wo bahut ameer thā.⁽²³⁾

Jab Īsā^(a.s) ne dekhā ki wo īnsaan afsos kar rahā hai to wo bole, “Allaah taa’alā kī saltanat me ānā ameeron̄ ke liye bahut mushkil kaam hai.”⁽²⁴⁾ Un̄t̄ k̄ suī ke ched se ho kar nikalnā zyaadā āsaan hai jabki ek ameer īnsaan k̄ Allaah taa’alā kī saltanat me daaḳhil honā us se kaheen̄ zyaadā namumakin hai.”⁽²⁵⁾

Jab logoñ ne ye sunā to unhone bhī sawaal kiyā, “Phir kis ko bachaayā jaaegā?”⁽²⁶⁾

Īsā^(a.s) ne jawaab diyā, “Jo cheez īnsaan ke liye naamumkin hai wo Allaah taa’alā ke liye mumkin hai.”⁽²⁷⁾