

Insaaf Kā Din

Iñjeel : Mattā 25:31-46

[Iñsā^(a.s) ne insaaf ke din ke baare me bataayā. Unhone kahā,] “Ādmī Kā Betā pure nur aur taaqat ke saath lautegā. Wo farishtoṇ ke saath waapas āegā aur apne takht par baithegā.⁽³¹⁾

Duniyā kī saarī qaumoṇ ke log uske saamne haazir hoṅge jinko wo do jamaatoṇ me baañt degā. Wo unheṇ aise alag karegā jaise charwaahā apnī bhedoṇ ko bakriyoṇ se alag kartā hai.⁽³²⁾ Wo bhedoṇ ko apne daahine haath kī taraf khaḍā karegā aur bakriyoṇ ko baaeṇ haath kī taraf.⁽³³⁾

“Tab baadshaah apne seedhe haath kī taraf khaḍe logoṇ se bolegā, ‘Āo, tum log wahī ho jinko parwardigaar ne barkat atā karī hai. Āo, aur us sultanat ko qubul karo jo usne duniyā banaate waqt qaayam karī thī.⁽³⁴⁾ Tum logoṇ ne mujhe us waqt khaanā khilaayā ki jab maiṇ bhukhā thā. Jab maiṇ pyaasā thā to tumne mujhe paanī pilaayā. Jab maiṇ ek ajnabī thā, to tumne mujhe apne ghar par bulaayā.⁽³⁵⁾ Jab maiṇ binā kapdoṇ ke thā, to tumne mujhe kapde die. Jab maiṇ beemaar thā to tum logoṇ ne merī dekhbhaal karī aur jab maiṇ qaid me thā to tum mujhse milne āe.’⁽³⁶⁾

“Us waqt īmaan waale log sawaal kareṅge, ‘Kab hamne āpko bhukhā dekhā aur khaanā khilaayā? Kab hamne āpko pyaasā dekhā aur paanī pilaayā?’⁽³⁷⁾ Kab hamne āpko ajnabī dekhā aur āpko apne ghar par bulaayā? Kab hamne āpko binā kapdoṇ ke dekhā aur kapde die?’⁽³⁸⁾ Kab hamne āpko beemaar yā qaidkhaane me dekhā aur āpkī dekhbhaal karī?’⁽³⁹⁾

“Tab baadshaah jawaab degā, ‘Maiṇ tumko sach bataatā huṇ. Tumne jo bhī mere logoṇ ke saath kiyā, chaahe wo haisiyat me sabse chotā hī kyuṇ n thā, to wo sab tumne mere liye kiyā.’⁽⁴⁰⁾

“Tab wo apne ulte haath kī taraf khaḍe logoṇ se kahegā, ‘Mere paas se chale jao, tum logoṇ par laanat hai. Tum log kabhī n bujhne waalī āg me jao, jisko Allaah taa’alā ne Shaitaan aur uske bandoṇ ke liye taiyaar karī hai.⁽⁴¹⁾ Kyuṇki jab maiṇ bhukhā thā, to tumne mujhe khaane ke liye kuch bhī naheeṇ diyā. Jab maiṇ pyaasā thā, tumne mujhe peene ke liye kuch naheeṇ diyā.⁽⁴²⁾ Jab maiṇ ajnabī thā, tumne mujhe ghar par naheeṇ bulaayā. Jab mere paas kapde naheeṇ the to tumne mujhe kapde naheeṇ die. Jab maiṇ beemaar aur jel me thā to tumne merī dekhbhaal naheeṇ karī.’⁽⁴³⁾

“Tab log puchēṅge, ‘Maalik, hamne kab āpko bhukhā yā pyaasā dekhā? Hamne kab āpko ek ajnabī dekhā, yā binā kapdoṇ ke yā beemaar yā qaidkhaane me dekhā? Ham ne ye sab kab dekhā aur āpkī madad naheeṇ karī?’⁽⁴⁴⁾

“Tab wo jawaab deṅge, ‘Maiṇ tumko ek sach bataatā huṇ. Har wo kaam jo tumne mere logoṇ ke saath naheeṇ kiyā, chaahe wo sabse neeché tabqe kā hī kyuṇ n ho, to wo tumne mere liye bhī naheeṇ kiyā.’⁽⁴⁵⁾

“Tab gunaahgaar logoṇ ko hameshā ke liye sazā dī jaaegī aur nek logoṇ ko kabhī nā khatm hone waalī ziñdagī milegī.”⁽⁴⁶⁾