

Ibraaniyoñ Se Ahad

Taurait : Hijrat 19:1-9, 20:1-21

Misr se faraar hone ke theek teen maheenon ke baad wo log sine ke registaan me pahuñche. ⁽¹⁾ Un logoñ ne apnā safar rapheedeem naam kī jagah se shuru kiyā aur ākhir me sine ke registaan pahuñch kar pahaadoñ me apnā derā daalā. ⁽²⁾ Musā^(a.s) Allaah taa'alā se baat karne pahaad par gae aur Allaah taa'alā ne Musā^(a.s) se kahā, “Ye mere alfaaz haiñ aur tum inko Yaaqub^(a.s) kī aulaadoñ ko pahuñchao:” ⁽³⁾ Tum sab ne apnī āñkhoñ se dekhā hai ki maine Misriyoñ ke saath kyā kiyā hai, aur kis tarah se tumhaarī dekhbhaal karī. Main tumko āzaad kar ke apne paas laayā, jaise cheel^[a] apne paroñ se uḍtī ho. ⁽⁴⁾ Agar tum log merī har baat maanoge jo main tumse kahuñgā aur us waade ko naheen toḍoge, to tum mere liye bahut khaas hoge. Ye saarī duniyā merī hai. ⁽⁵⁾ Aur tum mere liye duniyā me deen kī rahanumaaī karoge aur paak log hoge. E Musā! Ye merā kalaam hai aur tum isko Yaaqub kī aulaadoñ tak zarur pahuñchao.” ⁽⁶⁾

Musā^(a.s) waapas gae aur saare rahanumaaon ko ek saath bulaayā aur Allaah taa'alā ke hukm ke mutaabiq kalaam sunaayā. ⁽⁷⁾ Saare logoñ ne ek saath jawaab diyā, “Ham sab log wahī karenge jo Allaah taa'alā hamse chahtā hai.” To Musā^(a.s) logoñ ke jawaab ko bataane ke liye Allaah taa'alā ke paas waapas gae. ⁽⁸⁾ Allaah taa'alā ne kahā, “Main tumse ghane baadlon me se baat karuñgā taaki jab main tumse baat karūñ to log bhī usko sune aur is tarah se wo log tum par hameshā yaqeen karenge.” Phir Musā^(a.s) ne Allaah taa'alā ko wo sab bataayā jo logoñ ne unse kahā thā. ⁽⁹⁾

Allaah Taa'alā Ke Das Qaanun

20:1-21

Allaah taa'alā ne logoñ ke liye ye hukm jaarī kiyā, ⁽¹⁾ “Main tumhaarā rab huñ, wo kḥudā jiskī tum ibaadat karte ho, jisne tumko Misr kī gulaamī se chuṭkaarā dilaayā. ⁽²⁾ Tumko mere alaawā kisī aur kī ibaadat naheen karnī chaahie. ⁽³⁾ Tumhen apne liye āsmaan, zameen, yā samañdar kī kisī bhī cheez kī shakl kā but naheen banaanā chaahie. ⁽⁴⁾ Tum nā hī us but ko sajdā karnā aur nā hī uskī ibaadat, kyūñki main tumhaarā rab huñ. Sirf main hī huñ aur mujhe pasañd naheen ki tum kisī aur kī ibaadat karo. Main un naslon ko sazā duñgā jinkī teen yā chaar peedheeyon ke baap-daadā mujhse nafrat karte the. ⁽⁵⁾ Lekin merī rahamat aur barkat un logoñ kī hazaar pushton tak jaaegī jo mujhse mohabbat karte haiñ aur merā kahnā maante haiñ. ^[b] ⁽⁶⁾ Tum mere naam kā kabhī ḡalat istemaal mat karnā kyūñki main us inṣaan ko sazā zarur duñgā. ⁽⁷⁾

“Tum log har hafte me ek din ko apne āraam ke liye zarur rakhnā. ⁽⁸⁾ Tum cḥah dinoñ tak har tarah kā kaam karnā, ⁽⁹⁾ lekin saatwañ din tum mere liye khaas rakhnā. Tum us din koī bhī kaam naheen karnā. Ye baat har kisī par laagu hotī hai, tumhaare beṭe-beṭiyon par, tumhaare mard aur aurat naukron par, tumhaare jaanwaron par, yahañ tak ki un mehamaanon par bhī jo tumhaare yahañ ruke hue hon. ⁽¹⁰⁾ Ye tum islie karoge kyūñki maine un cḥah dinoñ me zameen, āsmaan, samañdar, aur uske añdar kī saarī cheezon ko banaayā thā, aur phir saatweñ din duniyā banaane kā kaam bañd kiyā. Islie maine saatweñ din ko barkat dī hai aur use ek paak din banaayā hai. ⁽¹¹⁾

“Tum apne maan-baap kī izzat karnā aur main tumko uske badle me ek lambī umr atā karuñgā. ⁽¹²⁾

“Kisī kā kḥun mat bahaanā. ⁽¹³⁾

“Zina^[c] nā karnā. ⁽¹⁴⁾

“Chori mat karnā. ⁽¹⁵⁾

“Tum apne paḍosī ke kḥilaaf kabhī jhuṭī gawaahī mat denā. ⁽¹⁶⁾

“Tum kabhī dusron ke ghar kī, uskī beewī kī, yā uske naukron kī kḥwaahish mat karnā. Tum uskī gaay yā gadhe kī kḥwaahish mat karnā aur nā hī us cheez kī kḥwaahish karnā jo tumhaarī naheen hai.” ⁽¹⁷⁾

Jab logoñ ne bijlī ko chamakte dekhā, baadal garajne kī āwaaz ko sunā, aur pahaad se dhuñā nikalte dekhā to wo sab bahut ḍar gae. ⁽¹⁸⁾ Un logoñ ne pahaad ke paas jaane se manā kar diyā aur Musā^(a.s) se kahā, “Āp hamse baat karie aur ham āpkī baat suneñge lekin Allaah taa'alā se kahie ki hamse aise baat nā karen, warnā ham mar jaaenge.” ⁽¹⁹⁾ Musā^(a.s) ne logoñ se kahā, “Ghabraao naheen, Allaah rabbul kareem tum logoñ kā imtihaan le rahā

hai, taaki tum usse ḡaro aur gunaahoṅ se hameshā dur raho.”⁽²⁰⁾ Wo log waheen par ruke rahe tab Musā^(a.s) us ghane baadal kī taraf baḡhe jahaan se wo āwaaz ā rahī thī.⁽²¹⁾

[a] Iskā matlab ye hai ki Allaah taa’alā ne unko ek cheel kī tarah āzaad kiyā jo āsmaan me āzaad uḡtī hai aur koī us tak naheen pahuṅch saktā.

[b] Har ādmī apne gunaah kā zimmedaar hai lekin unke baap-daadā ne jo bhī gunaah kiye haiṅ to unkī pushtoṅ par bhī wo asar ḡaalte haiṅ. Isī wajah se unkī aulaadeṅ bhī sazaawaar ho jaatī haiṅ.

[c] Binā shaadī kisī ke saath jismaanī taalluqaat rakhnā.