

Ibraaheem^(a.s) Kī Qurbaanī

Taurait : K̄hilqat 22:1-19

Allaah taa'alā ne Ibraaheem^(a.s) kā imtihaan lene ke liye unse kahā, "Ibraaheem, tum apne beṭe^[a] ko jisse tum bahut pyaar karte ho, Moryā kī zameen par le kar jaao aur mere bataae hue pahaad par jā kar uskī qurbaanī do."⁽¹⁻²⁾ Ibraaheem^(a.s) aglī subah jaldī uṭhe aur apne gadhe ko taiyaar kiyā aur apne do naukron aur beṭe ke saath safar shuru kiyā. Unhone bhune hue gosht kī qurbaanī dene ke liye lakḍī kaaṭī aur Allaah taa'alā kī bataaī huī jagah kī taraf rawaanā ho gae.⁽³⁾

Apne safar ke teesre din unheñ Allaah taa'alā kī bataaī huī jagah dur par nazar āī,⁽⁴⁾ to unhone apne naukron se kahā, "Tum yahaan par gadhe ke saath ruko. Maiñ aur merā beṭā us jagah par Allaah taa'alā kī ibaadat karne jā rahe haiñ aur tumhaare paas waapas lauṭ āeñge."⁽⁵⁾ Ibraaheem^(a.s) ne qurbaanī ke liye kaaṭī lakḍiyon ko apne beṭe ke kañdhoñ par laadā aur k̄hud āg aur chaaqu sambhaalā. Wo donoñ saath me ibaadat karne ke liye rawaanā ho gae.⁽⁶⁾ Beṭe ne apne waalid Ibraaheem^(a.s) se kahā, "Abbā mujhe lakḍī aur āg dikh rahī hai lekin zibah karne ke liye jaanwar naheen dikh rahā jiske bhune gosht kī ham qurbaanī deñge."⁽⁷⁾ Ibraaheem^(a.s) ne jawaab diyā, "Mere beṭe Allaah taa'alā hamen qurbaanī ke liye jaanwar k̄hud bhejegā."⁽⁸⁾

Jab wo donoñ Allaah taa'alā kī bataaī huī jagah par pahuñche to unhone qurbaanī ke liye ek chabutrā banaayā, us par lakḍiyaan lagaeeñ aur apne beṭe ko us par liṭā kar baandh diyā.⁽⁹⁾ Unhone jaise hī apne beṭe kī qurbaanī ke liye chaaqu nikaalā,⁽¹⁰⁾ usī waqt āsmaan se ek farishte kī āwaaz āī: "Ibraaheem, Ibraaheem!" Aur Ibraaheem^(a.s) ne jawaab diyā, "Jī maiñ haazir huñ."⁽¹¹⁾ Farishton ne Allaah taa'alā kā paigaam sunaayā, "Apne beṭe ko qurbaan mat karo aur usko zarā bhī nuqsan nā pahuñchaanā. Ab maiñ samajh gayā huñ ki tum mujhse sach me mohabbat karte ho aur kahnā maante ho. Tum mere liye apne beṭe ko bhī qurbaan karne ke liye taiyaar ho gae."⁽¹²⁾

Ibraaheem^(a.s) ne ās-paas dekhā to unheñ ek bheḍ dikhī jiske seeñg jhaaḍiyon me fañse hue the. Ibraaheem^(a.s) ne apne beṭe kī jagah us bheḍ kī qurbaanī dī.⁽¹³⁾ Ibraaheem^(a.s) ne us jagah ko ek naam diyā, "Allaah taa'alā dekhtā hai aur atā karne waalā hai." Āj bhī log kahte haiñ, "Allaah taa'alā ke pahaad par, wo hamaarī zaruraton ko dekhegā aur atā karegā."⁽¹⁴⁾

Allaah taa'alā ke farishte ne āsmaan se Ibraaheem^(a.s) ko dobaarā pukaarā,⁽¹⁵⁾ aur Allaah taa'alā kā paigaam diyā, "Kyuñki tumne merā kahnā maanā aur mere liye apne beṭe kī qurbaanī ke liye bhī raazī ho gae, to maiñ tumse waadā kartā huñ, aur apne naam kī zamaanat detā huñ⁽¹⁶⁾ ki maiñ tumko barkat duñgā aur tumhaarī naslon ko itnā baḍhā duñgā ki gintī bhī nā kī jā sake. Wo itnī zyaadā hoñgī jaise ki āsmaan me taare aur samañdar me ret ke zarre. Wo itne taaqatwar hoñge ki dushman unkī taaqat kā muqaablā naheen kar paaeñge."⁽¹⁷⁾ Zameen kā har k̄haandaan tumhaarī hī naslon se barkat paaegā kyuñki tumne merī baat sunī aur merā kahnā maanā."⁽¹⁸⁾ Tab Ibraaheem^(a.s) apne naukron ke saath Beersheebā shahar waapas chale āe.⁽¹⁹⁾

[a] Quraan Majeed : As-Saaffaat 37:102-112