

Gunaahgaarōn Kī Madad

Injeel : Mattā 9:1-13, 35-38

9:1-13

Baad me, Īsā^(a.s) ek naaw par sawaar ho kar jheel kī dusrī taraf base apne shahar me waapas chale gae.⁽¹⁾ Wahaan kuch log Īsā^(a.s) ke paas ek naujawaan ādmī ko chaṭaaī par uṭhā kar laae. Is naujawaan ke jism par faalij gir gayā thā. Īsā^(a.s) ne dekhā ki un logoñ kā īmaan bahut mazbut hai, to unhone us beemaar se kahā, “Mere beṭe, hauslā qaayam rakho. Tumhaare gunaahoñ ko maaf kar diyā gayā hai.”⁽²⁾ Kuch qaanun ke ustaadoñ ne bhī Īsā^(a.s) ko ye sab kahte sunā. To wo āpas me bole, “Ye ādmī apne kalaam se Allaah taa’alā kī beizztī kar rahā hai!”⁽³⁾

Īsā^(a.s) jaante the ki wo log kyā soch rahe haiñ. Wo unse bole, “Tumhaare diloñ me ye shaitaanī kḥyaalaat kyun ā rahe haiñ?”⁽⁴⁾

Mere liye kyā kahnā āsaan hai, ‘Tumhaare gunaahoñ ko maaf kar diyā gayā hai,’ yā main kahuñ, ‘Uṭh kar khaḍe ho jao aur chalo-phiro?’⁽⁵⁾ Tumhaare liye ye jaan lenā zarurī hai, ki inṣaan ke beṭe ko is zameen par ye iḳḥtiyaar hai ki wo logoñ ke gunaahoñ ko maaf kar saktā hai.” Tab Īsā^(a.s) ne us beemaar ādmī se kahā jo faalij kī wajah se hil bhī naheen saktā thā, “Main tumse kahtā huñ, uṭh khaḍe ho! Apnī chaṭaaī uṭhaao aur apne ghar jao.”⁽⁶⁾

Ye sun kar wo ādmī uṭh kar khaḍā huā aur chalā gayā.⁽⁷⁾ Saare log ye dekh kar hairaan rah gae. Unhone Allaah taa’alā kī hamd-o-sanā karī jisne inṣaan ko is zameen par iḳḥtiyaar diyā hai.⁽⁸⁾

Īsā^(a.s) ne Mattā naam ke ek ādmī ko dekhā jo ek dukaan me baiṭh kar logoñ se ṭaiks wasulī kar rahā thā. Īsā^(a.s) ne us ādmī se apne saath chalne ke liye kahā. To wo apnī jagah se uṭhā aur unke saath chal diyā.⁽⁹⁾

Baad me, Īsā^(a.s) uske ghar me raat kā khaanā khaane gae. Bahut saare gunaahgaar aur beemaan ṭaiks wasulī karne waale bhī wahaan par āe, aur Īsā^(a.s) aur shaagirdoñ ne un sabke saath khaanā khaayā.⁽¹⁰⁾ Kuch deendaar Yahudiyōñ ne, Fareesiyōñ ko bulā kar dikhaayā ki Īsā^(a.s) kaise logoñ ke saath khaanā khā rahe haiñ. To unhone Īsā^(a.s) ke shaagirdoñ se puchā, “Tumhaare ustaad ṭaiks kī wasulī karne waale aur dusre gunaahgaar logoñ ke saath khaanā kyun khaate haiñ?”⁽¹¹⁾

Īsā^(a.s) ne unheñ ye kahte sunā to unse bole, “Beemaar logoñ ko hī ilaaj kī zarurat paḍtī hai tañdarust logoñ ko naheen.”⁽¹²⁾ Jao aur seekho ki āsmaanī kitaaboñ kā kyā matlab hai: ‘Mujhe raham chaahie qurbaaniyaañ naheen.’^[a] Main nek logoñ kī islaah karne naheen āyā huñ, balki un logoñ kī jo gunaahgaar haiñ.”⁽¹³⁾

35-38

Īsā^(a.s), gaañw aur shaharoñ se ho kar, apnā safar kar rahe the. Wo Yahudī logoñ kī ibaadatgaah me taaleem bhī de rahe the. Unhone logoñ ko Allaah taa’alā kī saltanat kī acḥī kḥabar sunaaī. Unhone har tarah kī beemaarī aur takleef kā ilaaj kiyā.⁽³⁵⁾ Jab Īsā^(a.s) ne logoñ kī bheed ko dekhā to unheñ bahut raham āyā. Wo log pareshaanī aur takleef se ghire hue the aur un bhedoñ kī tarah the ki jinkā koī charwaahā n ho.⁽³⁶⁾ Īsā^(a.s) ne apne shaagirdoñ se kahā, “Fasal bahut zyaadā hai magar usko kaaṭne waale mazdur bahut kam haiñ.”⁽³⁷⁾ Islie Allaah rabbul kareem se duā karo ki wo apnī fasal ko kaaṭne ke liye aur mazduroñ ko bhejeñ.”⁽³⁸⁾

[a] Allaah taa’alā ne paigambar Hosea^(a.s) ke zarie hamse kahā hai. (Taurait : Hosea 6:6)