

Gunaahgaarōn Kī Madad

Injeel : Mattā 9:1-13, 35-38

9:1-13

Baad me, Īsā^(a.s) ek naaw par sawaar ho kar jheel kī dusrī taraf base apne shahar me waapas chale gae. ⁽¹⁾ Wahaan kuch log Īsā^(a.s) ke paas ek naujawaan ādmī ko chaṭaaī par uṭhā kar laae. Is naujawaan ke jism par faalij gir gayā thā. Īsā^(a.s) ne dekhā ki un logon kā īmaan bahut mazbut hai, to unhone us beemaar se kahā, “Mere beṭe, hauslā qaayam rakho. Tumhaare gunaahoñ ko maaf kar diyā gayā hai.” ⁽²⁾ Kuch qaanun ke ustaadoñ ne bhī Īsā^(a.s) ko ye sab kahte sunā. To wo āpas me bole, “Ye ādmī apne kalaam se Allaah taa’alā kī beizztī kar rahā hai!” ⁽³⁾

Īsā^(a.s) jaante the ki wo log kyā soch rahe haiñ. Wo unse bole, “Tumhaare diloñ me ye shaitaanī kḥyaalaat kyuñ ā rahe haiñ?” ⁽⁴⁾

Mere liye kyā kahnā āsaan hai, ‘Tumhaare gunaahoñ ko maaf kar diyā gayā hai,’ yā maiñ kahuñ, ‘Uṭh kar khaḍe ho jao aur chalo-phiro’? ⁽⁵⁾ Tumhaare liye ye jaan lenā zarurī hai, ki inṣaan ke beṭe ko is zameen par ye ikḥtiyaar hai ki wo logon ke gunaahoñ ko maaf kar saktā hai.” Tab Īsā^(a.s) ne us beemaar ādmī se kahā jo faalij kī wajah se hil bhī naheen saktā thā, “Maiñ tumse kahtā huñ, uṭh khaḍe ho! Apnī chaṭaaī uṭhaao aur apne ghar jao.” ⁽⁶⁾

Ye sun kar wo ādmī uṭh kar khaḍā huā aur chalā gayā. ⁽⁷⁾ Saare log ye dekh kar hairaan rah gae. Unhone Allaah taa’alā kī hamd-o-sanā karī jisne inṣaan ko is zameen par ikḥtiyaar diyā hai. ⁽⁸⁾

Īsā^(a.s) ne Mattā naam ke ek ādmī ko dekhā jo ek dukaan me baiṭh kar logon se ṭaiks wasulī kar rahā thā. Īsā^(a.s) ne us ādmī se apne saath chalne ke liye kahā. To wo apnī jagah se uṭhā aur unke saath chal diyā. ⁽⁹⁾

Baad me, Īsā^(a.s) uske ghar me raat kā khaanā khaane gae. Bahut saare gunaahgaar aur beemaan ṭaiks wasulī karne waale bhī wahaan par āe, aur Īsā^(a.s) aur shaagirdoñ ne un sabke saath khaanā khaayā. ⁽¹⁰⁾ Kuch deendaar Yahudiyon ne, Fareesiyon ko bulā kar dikhaayā ki Īsā^(a.s) kaise logon ke saath khaanā khā rahe haiñ. To unhone Īsā^(a.s) ke shaagirdoñ se puchā, “Tumhaare ustaad ṭaiks kī wasulī karne waale aur dusre gunaahgaar logon ke saath khaanā kyuñ khaate haiñ?” ⁽¹¹⁾

Īsā^(a.s) ne unheñ ye kahte sunā to unse bole, “Beemaar logon ko hī ilaaj kī zarurat padṭī hai tañdarust logon ko naheen. ⁽¹²⁾ Jao aur seekho ki āsmaanī kitaaboñ kā kyā matlab hai: ‘Mujhe raham chaahie qurbaaniyaan naheen.’ ^[a] Maiñ nek logon kī islaah karne naheen āyā huñ, balki un logon kī jo gunaahgaar haiñ.” ⁽¹³⁾

35-38

Īsā^(a.s), gaañw aur shaharon se ho kar, apnā safar kar rahe the. Wo Yahudī logon kī ibaadatgaah me taaleem bhī de rahe the. Unhone logon ko Allaah taa’alā kī saltanat kī acḥī kḥabar sunaaī. Unhone har tarah kī beemaarī aur takleef kā ilaaj kiya. ⁽³⁵⁾ Jab Īsā^(a.s) ne logon kī bheḍ ko dekhā to unheñ bahut raham āyā. Wo log pareshaanī aur takleef se ghire hue the aur un bheḍoñ kī tarah the ki jinkā koī charwaahā n ho. ⁽³⁶⁾ Īsā^(a.s) ne apne shaagirdoñ se kahā, “Fasal bahut zyaadā hai magar usko kaatne waale mazdur bahut kam haiñ. ⁽³⁷⁾ Islie Allaah rabbul kareem se duā karo ki wo apnī fasal ko kaatne ke liye aur mazduron ko bhejen.” ⁽³⁸⁾

[a] Allaah taa’alā ne paigambar Hosea^(a.s) ke zarie hamse kahā hai. (Taurait : Hosea 6:6)