

## Fasal Aur Mazdur

**Injeel : Luqaas 10:1-20**

Baad me Īsā<sup>(a.s)</sup> ne sattar logoñ ko aur chunā, aur unko joḍā banā kar baahar bhejā. Īsā<sup>(a.s)</sup> ne logoñ ko un shaharoñ aur qasboñ me bhejā jahaan wo khud jaanā chaahthe the. <sup>(1)</sup> Īsā<sup>(a.s)</sup> ne un logo se kahā, “Ek bahut baḍī fasal taiyaar hai, lekin mazdur bahut kam hai jo usko kaat sakeñ. Islie, Allaah rabbul kareem se duā karo, jo is fasal kā maalik hai, ki wo is fasal ko kaatne ke liye aur zyaadā mazdur bhejeñ. <sup>(2)</sup> Tum jaao! Lekin dhyaan rakhnā! Ki main tumko in bheḍeyoñ ke beech bheḍ kī tarah bhej rahā huñ. <sup>(3)</sup> Apne saath apne paisoñ kā baṭuā, saamaan rakhne kā baig, aur apne jute le kar nā jaanā. Tum saḍak par ruk kar logoñ se baat bhī nā karnā. <sup>(4)</sup>

“Jab tum kisī ke ghar jaanā to aḍar jaane se pahale kahnā, ‘Is ghar par salaamatī naazil ho.’ <sup>(5)</sup> Agar us ghar me nek log rahte hoñge to us ghar par salaamatī banī rahegī aur agar naheen haiñ to barkat tumhaare paas waapas laut āegi. <sup>(6)</sup> Tum log usī ghar me ruke rahnā. Wo log jo bhī khaane ko deñ wo khā lenā. Ek kaam karanewaale kī mazdurī par uskā haq hai. Tum log ek ghar se dusre ghar me nā jaanā. <sup>(7)</sup>

“Tum chaahthe kisī bhī shahar me raho, jiske bhī ghar me jaao, wo jo bhī deñ use khā lenā. <sup>(8)</sup> Us ghar me agar koī beemaar ho to use shifā denā. Unse kahnā kī ‘Allaah taa’alā kī salatanat unke paas āī hai!’ <sup>(9)</sup> Lekin agar tum kisī shahar me jaao, aur wahaan log tumhaarā istaqbaal nā kareñ, to tum log us shahar kī saḍakoñ par nikal jaanā. Tum un logoñ se kahnā, <sup>(10)</sup> ‘Tumhaare shahar kī dhul bhī ham apne paioñ se jhaaḍ dete haiñ, aur tum apnī barbaadī ke kḥud zimmedaar ho. Is baat ko jaan lo aur dhyaan se suno: Allaah taa’alā kī salatanat tumhaare paas ā gayī hai.’ <sup>(11)</sup> Main tumko bataatā huñ, faisle ke din in shahar ke logoñ par Sadum shahar ke logoñ se bhī zyaadā azaab naazil hogā.” <sup>(12)</sup>

*[Phir Īsā<sup>(a.s)</sup> ne sabko un shaharoñ ke baare me bataayā jo Galeel kī jheel ke paas Yahudiyā me the. Wo kḥud in shaharoñ me pahale hī jā chuke the. Īsā<sup>(a.s)</sup> ne un logo se kahā,] “Kḥuraazeen aur Bait-Saidā shahar ke rahne waale logoñ par kḥatarnaak azaab naazil hogā, kyunki maine unke liye kāi karishme kie. Agar yahī karishme maine Sur aur Saidā shahar ke logoñ ke liye kie hote to un logoñ ne purī tarah apne gunaahoñ kī maafī maang lī hotī. Un logoñ ne puraane kapḍe pahan kar apne saroñ par kḥaak ḍaal kar apne ḡam kā izhaar kiyā hotā. <sup>(13)</sup> Qayaamat ke din in logoñ kā haal Sur aur Saidā ke shahar ke logoñ se bhī zyaadā burā hogā <sup>(14)</sup> aur kyā Kafarnahum ke logoñ ko jannat me uṭhaayā jaaegā? Naheen! Inko dozaḳḥ me pheñk diyā jaaegā.” <sup>(15)</sup>*

*[Īsā<sup>(a.s)</sup> ne un sattar logoñ se kahā:] “Jo koī bhī tumko sunegā to wo asliyat me mujhko sun rahā hogā. Jo tumko qubul naheen karegā to samjho ki usne mujhe qubul naheen kiyā. Jisne mujhe qubul naheen kiyā to usne us parwardigaar ko bhī qubul naheen kiyā ki jisne mujhe yahaan bhejā hai.” <sup>(16)</sup>*

Jab wo sattar log apne safar se waapas āe to bahut kḥush the. Unhone kahā, “Ustaad, jab hamne āpkā naam liyā to gañḍī ruhoñ ne bhī hamaarā kahnā maanā!” <sup>(17)</sup>

Īsā<sup>(a.s)</sup> ne unse kahā, “Maine dekhā kī Shaitaan āsmaan se zameen par bijlī kī tarah gir paḍā. <sup>(18)</sup> Suno! Maine tumko taaqat dī hai ki tum saarḥp aur bicḥuoñ ke upar chal sako. Maine tumko Shaitaan se zyaadā taaqat dī hai. Tumko koī nuḳsaan naheen pahuñchā saktā. <sup>(19)</sup> Lekin tum is baat se kḥush nā ho ki gañḍī ruhoñ ne tumhaarā kahnā maanā. Naheen! Tum islie kḥush ho kī tumhaarā naam jannat me likhā hai.” <sup>(20)</sup>

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[a] Sadum wo shahar thā jahaan Ibraaheem<sup>(a.s)</sup> ke bhateje Lut<sup>(a.s)</sup> rahte the. Allaah taa’alā ne us shahar par azaab bhejā kyunki wahaan ke log bahut bure the.