

Duniyā Kī K̄hilqat

Taurait : K̄hilqat 1:1-31, 2:1-3

Allaah taa'alā ne shuruaat me āsmaan aur zameen ko banaayā.⁽¹⁾ Zameen bilkul k̄haalī thī aur is par kuch bhī naheen thā. Paanī kī gaharaaeyoṅ par aṅdherā ch̄ayā huā thā. Sirf Allaah taa'alā kā wujud hī paanī ke upar maujud thā.⁽²⁾ Phir Allaah taa'alā ne kahā, "Roshnī ho jaae," aur roshnī chamakne lagī.⁽³⁾ Allaah taa'alā ne roshnī ko dekhā aur wo jaantā thā ki ye acchī hai.⁽⁴⁾ Allaah taa'alā ne roshnī ko aṅdhere se alag kar diyā aur usko din kā naam diyā aur aṅdhere ko raat kā. Shaam huī phir subah, is tarah ek din^[a] purā huā.⁽⁵⁾

Phir Allaah taa'alā ne kahā, "Paanī ke beech me hawā ho jaae taaki paanī do hissoṅ me alag ho sake."⁽⁶⁾ Allaah taa'alā ne hawā ko banaayā aur paanī ko alag kar diyā. Kuch paanī is hawā ke upar thā aur kuch paanī iske neeche.⁽⁷⁾ Allaah taa'alā ne is hawā ko āsmaan kā naam diyā. Shaam huī phir subah, ye dusrā din thā.⁽⁸⁾

Phir Allaah taa'alā ne kahā, "Āsmaan ke neeche kā paanī ek jagah jamā ho jaae taaki k̄hushkī nazar āne lage," aur wo ho gayā.⁽⁹⁾ Allaah taa'alā ne k̄hushkī ko zameen kā naam diyā aur jo paanī ek jagah jamā huā thā usko samaṅdar kā. Allaah taa'alā ne is ko dekhā aur wo acchā thā.⁽¹⁰⁾ Phir Allaah taa'alā ne kahā, "Zameen har tarah ke paudhe ugaae. Paudhe jo beej paidā karte haiṅ aur wo peḍ jo phal paidā karte haiṅ jinmeṅ beej hote haiṅ. Har paudhā apnī tarah ke beej paidā kare, is tarah ke paudhe zameen par paidā ho jaaeṅ," aur aisā hī huā.⁽¹¹⁾ Zameen ne har tarah ke paudhe paidā kiye jo beej banaate the aur wo peḍ jo phal paidā karte, jin ke aṅdar beej the. Har paudhe ne apnī tarah ke beej paidā kie. Allaah taa'alā ne isko dekhā aur wo acchā thā.⁽¹²⁾ Shaam huī phir subah, ye teesrā din thā.⁽¹³⁾

Phir Allaah taa'alā ne kahā, "Āsmaan me roshniyaan [*suraj, ch̄aand, aur taare*] ho jaaeṅ, jo Allaah taa'alā kī nishaanī aur mohabbat kī misaal hoṅgī. Ye roshniyaan dinoṅ ko raatoṅ se alag kar deṅgī. Inse mausam, tyohaar, taareekh, aur wakt kā patā chalegā.⁽¹⁴⁾ Wo āsmaan se zameen ko roshnī deṅgī," aur aisā hī huā.⁽¹⁵⁾ Allaah taa'alā ne do baḍī roshniyaan banaaeeṅ, unmeṅ se baḍī roshnī ko din par hukumat dī aur ch̄oṭī ko raat par. Aur usne taare bhī banaae.⁽¹⁶⁾ Allaah taa'alā ne in roshniyoṅ ko āsmaan me lagaayā taaki zameen roshan ho sake. Usne inko āsmaan par lagaayā taaki wo roshniyaan din aur raat par hukumat kareṅ.⁽¹⁷⁾ Aur roshnī ko aṅdhere se alag kar sake. Allaah taa'alā ne dekhā ye acchā thā.⁽¹⁸⁾ Shaam huī phir subah, aur chauthā din purā huā.⁽¹⁹⁾

Phir Allaah taa'alā ne kahā, "Paanī jaandaar cheezoṅ se bhar jaae aur parinde paidā hoṅ, jo āsmaan me zameen ke upar uḍeṅ."⁽²⁰⁾ To Allaah taa'alā ne samandaroṅ ke baḍe jaanwaroṅ ko banaayā, usne saarī jaandaar cheezoṅ ko har tarah ke parinde bhī banaae. Allaah taa'alā ne dekhā, ye acchā thā. Allaah taa'alā ne samandaroṅ ke jaanwaroṅ ko barkat dī aur kahā, "Apne jaise paidā karo aur samandaroṅ ko ābaad kar do."⁽²¹⁾ Usne parindoṅ ko barkat dī aur kahā, "Apne jaise paidā karo."⁽²²⁾ Shaam huī phir subah aur is tarah paaṅchwaan din k̄hatm huā.⁽²³⁾

Tab Allaah taa'alā ne kahā, "Zameen bahut tarah ke jaanwaroṅ ko paidā kare, jaṅglī jaanwar, paaltu jaanwar, aur har tarah ke reṅgne waale jaanwar," aur kahā, "Ye saare jaanwar apne jaise ko paidā kareṅ."⁽²⁴⁾ To Allaah taa'alā ne har tarah kī jaandaar cheezeṅ banaaī: Jaṅglī jaanwar, paaltu jaanwar, aur har tarah ke reṅgne waale jaanwar. Allaah taa'alā ne dekhā ye acchā thā.⁽²⁵⁾ Phir Allaah taa'alā ne kahā, "Ham^[b] inṣaan ko banaate haiṅ jo hamaarī tarah zameen par hukumat kareṅge. Wo samaṅdar me rahne waalī mach̄liyoṅ par, parindoṅ par, saare baḍe jaanwaroṅ par, aur purī zameen par hukumat kareṅge."⁽²⁶⁾

Allaah taa'alā ne inṣaan ko apnā numaiṅdā banaayā aur inṣaan ko apne jaisī kuch salaahiyateṅ deṅ.⁽²⁷⁾ Allaah taa'alā ne ādmī aur aurat ko banaayā, unko barkat dī aur kahā, "Bacche paidā karo, aur zameen ko ābaad karo, aur us par hukumat karo." Allaah taa'alā ne kahā, "Paanī me rahne waalī saarī mach̄liyoṅ par, ch̄iḍiyoṅ par aur zameen par chalne waalī har cheez par hukumat karo."⁽²⁸⁾ Allaah taa'alā ne kahā, "Maiṅ tumko khaane ke liye saare paudhe detā huṅ, jo beej paidā karte haiṅ,⁽²⁹⁾ aur har wo peḍ jo phal dete haiṅ, jinmeṅ beej hote haiṅ." Aur kahā, "Maiṅ jaanwaroṅ ko bhī khaane ke liye saare hare paudhe de rahā huṅ. Zameen kā har jaanwar, uḍne, chalne, aur reṅgne waalā, ye khaanā khaegā," aur aisā hī huā.⁽³⁰⁾ Allaah taa'alā ko wo saarī cheezeṅ bahut acchī lageeṅ jo usne banaaī theeṅ. Shaam huī phir subah aur ch̄aṭhā din k̄hatm huā.⁽³¹⁾

2:1-3

Zameen, āsmaan, aur uske aṅdar kī saarī cheezeṅ purī ho chukī theeṅ.⁽¹⁾ Saatweṅ din Allaah taa'alā duniyā banaane ke kaam se ruk gayā thā aur arsh par qaayam huā.^[c]⁽²⁾ Isī wajah se Allaah taa'alā ne saatweṅ din ko barkat de kar k̄haas aur muqaddas banaayā aur use āraam ke liye maḗsus kar diyā. Kyuṅki usī din Allaah taa'alā

kaam se ruk gayā thā.⁽³⁾

[a] Ek din kā matlab ye zarurī naheen ke wo pure 24 ghañte ho. Ye waqt bhī ho saktā hai ek lamhā bhī yā ek lambā arsā bhī. Tab tak suraj aur chaañd naheen bane the aur ham logoñ ke liye ek din kā matlab suraj kā nikalnā aur phir uskā chupnā aur phir chaañd kā nikalnā hotā hai.

[b] “Ham” kā matlab ye naheen hai ki Allaah taa’alā ke saath farishte cheezoñ ko banā rahe the. (Quraan Majeed : At-Teen 95:4, Hud 11:37, As-Saaffaat 37:75, Al-Mominun 23:12-14)

[c] “Beshak tumhaarā rab Allaah hī hai jisne sab āsmaanoñ aur zameen ko chah din me paidā kiyā phir arsh par qaayam huā.” (Quraan Majeed : Al-Āraaf 7:54)