

Beej Bone Waale Kī Misaal

Iḥjeel : Muhaafiz 4:2-20

Īsā^(a.s) ne logoṇ ko sikhaane ke liye bahut saarī misaaleṇ dī theeṇ. Unhone kahā, ⁽²⁾ “Ek kisaan beej bone apne khet me gayā. ⁽³⁾ Jab wo beej bo rahā thā to kuch beej saḍak ke kinaare gir gae. Chiḍiyaan āeeṇ aur un beejoṇ ko khā gayeeṇ. ⁽⁴⁾ Kuch beej zameen par gire jahaaṇ zyaadā mitṭī naheeṇ thī. Us halkī mitṭī me ye beej bahut jaldī ugne lage. ⁽⁵⁾ Lekin suraj kī garmī se, wo paudhe barbaad ho gae kyuṇki unkī jaḍen bahut gahrī naheeṇ theeṇ. ⁽⁶⁾ Kuch beej kaaṇṭedaar ghaas phuṇs me gire. Wo beej bhī phal phul naheeṇ paae kyuṇki un jhaḍiyōṇ ne unheṇ jakaḍ liyā. ⁽⁷⁾ Jo bhī beej accī zameen par gire wo phalne phulne lage. Wo baḍe hue aur unse anaaj nikaalā gayā. Kuch paudhoṇ ne tees gunā zyaadā anaaj paidā kiyā, kuch ne saath aur kuch ne sau gunā zyaadā.” ⁽⁸⁾ Tab Īsā^(a.s) ne kahā, “Jo bhī merī baat sun rahā hai wo ise dhyaan se sune aur samjhe!” ⁽⁹⁾

Baad me jab, Īsā^(a.s) bheed se alag the to unke shaagird unke paas ā kar chaaroṇ taraf baith gae aur unse us misaal ke baare me puchā. ⁽¹⁰⁾ Īsā^(a.s) ne kahā, “Ab tum Allaah taa’alā kī hukumat ke ajuboṇ ko samajhne ke liye taiyaar ho. Maiṇ dusre logoṇ ko kahaanī sunaatā huṇ. ⁽¹¹⁾ Kyuṇki, (nabī Yashaayaah^(a.s) ne in logoṇ ke baare me kahā thā):

‘Wo dekhne ke baad bhī usko seekhne kī koshish naheeṇ kareṅge.
Wo sunne ke baad bhī usko samajhne kī koshish naheeṇ kareṅge.
Agar wo log seekh leṛnge aur samajh jaaeṛnge,
aur phir mere paas āeṛnge to unke gunaahoṇ ko maaf kar diyā jaaegā.’” ^[a] ⁽¹²⁾

Tab Īsā^(a.s) ne apne shaagirdon se kahā, “Kyā tumko is misaal kā matlab samajh me naheeṇ āyā? Agar naheeṇ, to tum aur misaaloṇ kā matlab kaise samjhoge? ⁽¹³⁾ Kisaan ek ādmī kī tarah hai aur beej Allaah taa’alā ke kalaam kī tarah. ⁽¹⁴⁾ Kabhī beej saḍak par gir jaatā hai. Ye un logoṇ kī tarah haiṇ ki jo log Allaah taa’alā ke kalaam ko sunte to haiṇ lekin Shaitaan jaldī se unke diloṇ se use le jaatā hai. ⁽¹⁵⁾ Kuch log us beej kī tarah hai jisko pathreele maidaan me ugaayā gayā ho. Wo Allaah taa’alā kā kalaam sunte haiṇ aur use jaldī se qubul bhī kar letē haiṇ. ⁽¹⁶⁾ Lekin Allaah taa’alā kā kalaam unkī ziñdagī par gahrā asar naheeṇ daaltā hai. Wo sirf thoḍe waqt ke liye un par asar kartā hai. Lekin jab Allaah taa’alā ke kalaam par amal karne kī wajah se un par koī āfat ā paḍtī hai, to wo fauran laḍakhḍā jaate haiṇ aur wo Allaah taa’alā ke kalaam ko ṭhukrā dete haiṇ. ⁽¹⁷⁾

“Kuch log un beejoṇ kī tarah haiṇ ki jinko kaṭeelī jhaḍiyōṇ me ugaayā gayā ho. ⁽¹⁸⁾ Wo Allaah taa’alā kā kalaam sunte to haiṇ lekin unko ziñdagī kī pareshaaniyaan, izzat-shoharat aur duniyā kī chamak jakaḍ letī hai. Ye saarī cheezeṇ unheṇ Allaah taa’alā ke kalaam se roktī haiṇ. ⁽¹⁹⁾

“Bache hue log un beejoṇ kī tarah haiṇ jinko accī zameen me lagaayā gayā. Wo Allaah taa’alā kā kalaam sunte haiṇ aur us par amal bhī karte haiṇ. Wo log us peḍ kī tarah haiṇ jo Ḳhub phalte-phulte haiṇ aur apne se tees gunā, kuch saath gunā aur kuch sau gunā zyaadā beej paidā karte haiṇ.” ⁽²⁰⁾

[a] Taurait : Yashaayaah 6:9-10