

## Beej Bone Waale Kī Misaal

**Injeel : Muhaafiz 4:2-20**

Īsā<sup>(a.s)</sup> ne logoñ ko sikhaane ke liye bahut saare misaaleñ dī theeñ. Unhone kahā, <sup>(2)</sup> “Ek kisaan beej bone apne khet me gayā. <sup>(3)</sup> Jab wo beej bo rahā thā to kuch beej saḍak ke kinaare gir gae. Chidiyaañ āeeñ aur un beejon ko khā gayeeñ. <sup>(4)</sup> Kuch beej zameen par gire jahaan zyaadā mittī naheen thī. Us halkī mittī me ye beej bahut jaldī ugne lage. <sup>(5)</sup> Lekin suraj kī garmī se, wo paudhe barbaad ho gae kyunki unki jaḍeñ bahut gahrī naheen theeñ. <sup>(6)</sup> Kuch beej kaanṭedaar ghaaṅs phuṅs me gire. Wo beej bhī phal phul naheen paae kyunki un jhaaḍiyon ne unheñ jakaḍ liyā. <sup>(7)</sup> Jo bhī beej acchī zameen par gire wo phalne phulne lage. Wo baḍe hue aur unse anaaj nikaalā gayā. Kuch paudhon ne tees gunā zyaadā anaaj paidā kiyā, kuch ne saath aur kuch ne sau gunā zyaadā.” <sup>(8)</sup> Tab Īsā<sup>(a.s)</sup> ne kahā, “Jo bhī merī baat sun rahā hai wo ise dhyaan se sune aur samjhe!” <sup>(9)</sup>

Baad me jab, Īsā<sup>(a.s)</sup> bheed se alag the to unke shaagird unke paas ā kar chaaron taraf baiṭh gae aur unse us misaal ke baare me puchā. <sup>(10)</sup> Īsā<sup>(a.s)</sup> ne kahā, “Ab tum Allaah taa’alā kī hukumat ke ajuboñ ko samajhne ke liye taiyaar ho. Maiñ dusre logoñ ko kahaanī sunatā huñ. <sup>(11)</sup> Kyunki, (nabī Yashaayaah<sup>(a.s)</sup> ne in logoñ ke baare me kahā thā):

‘Wo dekhne ke baad bhī usko seekhne kī koshish naheen kareñge.  
Wo sunne ke baad bhī usko samajhne kī koshish naheen kareñge.  
Agar wo log seekh leñge aur samajh jaañge,  
aur phir mere paas āeñge to unke gunaahon ko maaf kar diyā jaaegā.’” <sup>[a](12)</sup>

Tab Īsā<sup>(a.s)</sup> ne apne shaagirdon se kahā, “Kyā tumko is misaal kā matlab samajh me naheen āyā? Agar naheen, to tum aur misaalon kā matlab kaise samjhoge?” <sup>(13)</sup> Kisaan ek ādmī kī tarah hai aur beej Allaah taa’alā ke kalaam kī tarah. <sup>(14)</sup> Kabhī beej roḍ par gir jaatā hai. Ye un logoñ kī tarah se haiñ ki jo log Allaah taa’alā ke kalaam ko sunte to haiñ lekin Shaitaan jaldī se unke dilon se use le jaatā hai. <sup>(15)</sup> Kuch log us beej kī tarah hai jisko pathreele maidaan me ugaayā gayā ho. Wo Allaah taa’alā kā kalaam sunte haiñ aur use jaldī se qubul bhī kar lete haiñ. <sup>(16)</sup> Lekin Allaah taa’alā kā kalaam unki zindagī par gahrā asar naheen ḍaaltā hai. Wo sirf thoḍe waqt ke liye un par asar kartā hai. Lekin jab Allaah taa’alā ke kalaam par amal karne kī wajah se un par koī āfat ā paḍtī hai, to wo fauran laḍakhḍā jaate haiñ aur wo Allaah taa’alā ke kalaam ko ṭhukrā dete haiñ. <sup>(17)</sup>

“Kuch log un beejon kī tarah haiñ ki jinko kaṭeelī jhaaḍiyon me ugaayā gayā ho. <sup>(18)</sup> Wo Allaah taa’alā kā kalaam sunte to haiñ lekin unko zindagī kī pareshaaniyaañ, izzat-shoharat aur duniyā kī chamak jakaḍ letī hai. Ye saarī cheezen unheñ Allaah taa’alā ke kalaam se roktī haiñ. <sup>(19)</sup>

“Bache hue log un beejon kī tarah haiñ jinko acchī zameen me lagaayā gayā. Wo Allaah taa’alā kā kalaam sunte haiñ aur us par amal bhī karte haiñ. Wo log us peḍ kī tarah haiñ jo kḥub phalte-phulte haiñ aur apne se tees gunā, kuch saath gunā aur kuch sau gunā zyaadā beej paidā karte haiñ.” <sup>(20)</sup>

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[a] Yashaayaah 6:9-10