

Allaah Rabbul Azeem Kī Saltanat Kī Misaaleñ

Injeel : Mattā 13:24-52

Īsā^(a.s) ne logoñ ko kuch aur misaaleñ deen. Unhone kahā, “Allaah rabbul azeem kī baadshaahat us ādmī kī tarah hai ki jisne apne khetoñ me acche beej boe.”⁽²⁴⁾ Us raat, jab wo so rahā thā, to uske dushman ne ā kar gehuñ ke beech me jañglī ghaaṅs bo dī aur wahaan se chalā gayā.⁽²⁵⁾ Kuch waqt ke baad gehuñ kī fasal baḍhne lagī aur gehuñ baaliyoñ se bhar gaī lekin uske saath-saath wo jañglī ghaaṅs bhī baḍī ho gaī.⁽²⁶⁾ Tab us khet ke maalik kā naukar uske paas āyā aur kahā, ‘Āp ne apne khet me to acche beej boe the to phir ye jañglī ghaaṅs kahaan se ā gaī?’⁽²⁷⁾ Us ādmī ne jawaab diyā, ‘Ek dushman ne inko lagaayā hai.’ Tab naukar ne puchā, ‘Kyā āp chaahte haiñ ki ham isko noch kar pheñk deñ?’⁽²⁸⁾ Us ādmī ne jawaab diyā, ‘Naheen, kyuñki jab tum us ghaaṅs ko ukhaaḍoge to saath me gehuñ bhī ukhaḍ saktā hai.’⁽²⁹⁾ Fasal pakne tak us jañglī ghaaṅs ko gehuñ ke saath hī ugne do. Fasal kaaṭte waqt maiñ majduron se kahuñgā: Pahale jañglī ghaaṅs ko kaaṭo aur uskā gaṭhṭhar baañdh kar jalā do. Tab gehuñ ko jamā karo aur mere godaam me le āo.”⁽³⁰⁾

Phir Īsā^(a.s) ne ek aur misaal dī: “Allaah rabbul azeem kī saltanat sarsoñ ke beej ke jaisī hai. Ek ādmī apne khetoñ me beej botā hai.”⁽³¹⁾ Wo beej sab beejon me choṭā hotā hai lekin jab ugtā hai to sabse baḍe paudhoñ me se ek hai. Wo itnā baḍā ho jaatā hai ki uskī ḡaliyoñ me jañglī chidiyā apnā ghoṅslā banaatī haiñ.”⁽³²⁾ Aur phir unhone ek aur misaal dī: “Allaah rabbul azeem kī saltanat ḡhameer ke jaisī hai jo ek aurat bahut saare āṭe me milaatī hai. ḡhameer pure āṭe me phail jaatā hai.”⁽³³⁾ Īsā^(a.s) kahaaniyaan sunā kar logoñ ko saarī baateñ bataayā karte the. Wo hameshā logoñ ko samjhaane ke liye kahaaniyaan (yā misaaleñ) sunaayā karte the.⁽³⁴⁾ Nabī ne Zabur-e-paak me ye kahā hai: “Maiñ misaaloñ kī zabaan boluñgā; maiñ un cheezoñ ke baare me bataauñgā jo zameen ke banne ke waqt se ek raaz haiñ.”^[a]⁽³⁵⁾

Phir Īsā^(a.s) bheed se uṭh kar ghar ke andar chale gae. Unke shaagird unke paas āe aur kahā, “Hameñ khetoñ me jañglī ghaaṅs waalī misaal kā matlab samajhaae.”⁽³⁶⁾ Īsā^(a.s) ne jawaab diyā, “Wo ādmī jisne apne khetoñ me acche beej boe wo insaan kā beṭā hai.”⁽³⁷⁾ Khet ek duniyā hai aur acche beej wo saare log haiñ jo Allaah rabbul azeem kī baadshaahat me haiñ. Jañglī ghaaṅs wo log haiñ jo log Shaitaan ke saath haiñ.”⁽³⁸⁾ Aur wo dushman jisne ḡharaab beej boe the wo Shaitaan hai. Qayaamat fasal ke kaaṭne kā waqt hai aur jo fasal ko jamā karte haiñ wo farishte haiñ.”⁽³⁹⁾

“Jañglī ghaaṅs ko ukhaaḍ kar āg me jalā diyā gayā. Ākhir ke dinoñ me isī tarah se hogā.”⁽⁴⁰⁾ Insaan kā beṭā farishatoñ ko bhejegā. Wo Allaah taa’alā kī saltanat me se aise logoñ ko jamā kareñge ki jin logoñ ne bure kaam karwae aur wo saare log jinhone shaitaanī kaam kiye haiñ.”⁽⁴¹⁾ Farishte unko ek bhaḍaktī huī āg me pheñk deñge aur wahaan par log apne daañt pees-pees kar dard se roeñge.”⁽⁴²⁾ Tab acche log apne rab kī saltanat me suraj kī tarah chamkeñge. Agar tumhaare paas kaan haiñ, to merī baatoñ ko dhyaan se suno!”⁽⁴³⁾

[Iske baad Īsā^(a.s) ne unko ek aur misaal dī. Unhone kahā:] “Allaah rabbul azeem kī baadshaahat khet me ek gaḍe ḡhazaane kī tarah hai. Ek din ek ādmī us ḡhazaane ko ḡhuñḡ letā hai aur phir usko waapas zameen me gaaḍ detā hai. Wo ādmī ḡhazaanā milne se itnā ḡhush ho jaatā hai ki apnā sabkuch bech kar us zameen ko ḡhareed letā hai.”⁽⁴⁴⁾ Allaah rabbul azeem kī baadshaahī us ādmī kī tarah hai jo sacchā motī ḡhuñḡ rahā ho.”⁽⁴⁵⁾ Aur ek din usko wo qeemṭī motī mil jae to wo apnā sabkuch bech kar wo motī ḡhareed letā hai.”⁽⁴⁶⁾

“Allaah rabbul azeem kī baadshaahī us jaal kī tarah haiñ ki jisko jheel me pheñkā jae aur usmeñ alag alag tarah kī machliyaan phaṅs jaeñ.”⁽⁴⁷⁾ Jab wo jaal bhar jaatā hai to machhuwaarā usko kinaare tak le ātā hai. Machhuwaarā kinaare par baiṭh kar us jaal me se acchī machliyaan nikaal kar apnī ḡaliyā me rakh letā hai aur ḡharaab machliyoñ ko pheñk detā hai.”⁽⁴⁸⁾ Aur ākhrī daur me bhī yahī hogā. Farishte aeñge aur bure logoñ me se acche logoñ ko alag kareñge.”⁽⁴⁹⁾ Farishte un bure logoñ ko bhaḍaktī āg me pheñk deñge. Ye wo jagah hai jahaan log apne daañt pees-pees kar dard se roeñge.”⁽⁵⁰⁾ Tab Īsā^(a.s) ne puchā, “Kyā tum in sab baatoñ ko samajh gae?” Unhone jawaab diyā, “Jī haañ, ham samajh gae.”⁽⁵¹⁾ Phir Īsā^(a.s) ne unse kahā, “Qaanun paḍhaane waale har ustaad jisko Allaah rabbul azeem kī baadshaahī kā ilm diyā gayā hai wo ek makaan ke maalik kī tarah hai. Jiske ghar me nayī aur puraani cheezeñ bharī huī hai aur wo unmeñ se naeñ aur puraani cheezeñ baahar nikaal kar laatā hai.”⁽⁵²⁾