

## Allaah Rabbul Azeem Kī Saltanat Kī Misaaleñ

*Injeel : Mattā 13:24-52*

Īsā<sup>(a.s)</sup> ne logoñ ko kuch aur misaaleñ deeñ. Unhone kahā, "Allaah rabbul azeem kī baadshaahat us ādmī kī tarah hai ki jisne apne khetoñ me acche beej boe." <sup>(24)</sup> Us raat, jab wo so rahā thā, to uske dushman ne ā kar gehuñ ke beech me jaṅglī ghaas bo dī aur wahaan se chalā gayā. <sup>(25)</sup> Kuch waqt ke baad gehuñ kī fasal bađhne lagī aur gehuñ baaliyoñ se bhar gayā, lekin uske saath-saath wo jaṅglī ghaas bhī bađī ho gaī. <sup>(26)</sup> Tab us khet ke maalik kā naukar uske paas āyā aur kahā, 'Āp ne apne khet me to acche beej boe the to phir ye jaṅglī ghaas kahaañ se ā gaī?' <sup>(27)</sup> Us ādmī ne jawaab diyā, 'Ek dushman ne inko lagaayā hai.' Tab naukar ne puchā, 'Kyā āp chaahete haiñ ki ham isko noch kar pheńk deñ?' <sup>(28)</sup> Us ādmī ne jawaab diyā, 'Naheeñ, kyuñki jab tum us ghaas ko ukhađoge to saath me gehuñ bhī ukhađ saktā hai.' <sup>(29)</sup> Fasal pakne tak us jaṅglī ghaas ko gehuñ ke saath hī ugne do. Fasal kaaṭte waqt maiñ majduroñ se kahūngā: Pahale jaṅglī ghaas ko kaaṭo aur uskā gaṭhthar baañdh kar jalā do. Tab gehuñ ko jamā karo aur mere godaam me le āo." <sup>(30)</sup>

Phir Īsā<sup>(a.s)</sup> ne ek aur misaal dī: "Allaah rabbul azeem kī saltanat sarsoñ ke beej ke jaisī hai. Ek ādmī apne khetoñ me beej botā hai." <sup>(31)</sup> Wo beej sab beejoñ me chotā hotā hai lekin jab ugtā hai to sabse bađe paudhoñ me se ek hai. Wo itnā bađā ho jaatā hai ki uskī daaliyoñ me jaṅglī chiđiyaan apnā ghoñslā banaatī haiñ." <sup>(32)</sup> Aur phir unhone ek aur misaal dī: "Allaah rabbul azeem kī saltanat ḥameer ke jaisī hai jo ek aurat bahut saare āṭe me milaatī hai. ḥameer pure āṭe me phail jaatā hai." <sup>(33)</sup> Īsā<sup>(a.s)</sup> kahaaniyaan sunā kar logoñ ko saarī baateñ bataayā karte the. Wo hameshā logoñ ko samjhane ke liye kahaaniyaan (yā misaaleñ) sunaayā karte the. <sup>(34)</sup> Nabī ne Zabur-e-paak me ye kahā hai: "Maiñ misaaloñ kī zabaan boluñgā; maiñ un cheezoñ ke baare me bataauñgā jo zameen ke banne ke waqt se ek raaz haiñ." <sup>[a]</sup> <sup>(35)</sup>

Phir Īsā<sup>(a.s)</sup> bheed se uth kar ghar ke añdar chale gae. Unke shaagird unke paas āe aur kahā, "Hameñ kheton me jaṅglī ghaas waalī misaal kā matlab samajhāiae." <sup>(36)</sup> Īsā<sup>(a.s)</sup> ne jawaab diyā, "Wo ādmī jisne apne khetoñ me acche beej boe wo iñsaan kā betā hai." <sup>(37)</sup> Khet ek duniyā hai aur acche beej wo saare log haiñ jo Allaah rabbul azeem kī baadshaahat me haiñ. Jaṅglī ghaas wo log haiñ jo log Shaitaan ke saath haiñ. <sup>(38)</sup> Aur wo dushman jisne ḥaraab beej boe the wo Shaitaan hai. Qayaamat fasal ke kaaṭne kā waqt hai aur jo fasal ko jamā karte haiñ wo farishte haiñ. <sup>(39)</sup>

"Jaṅglī ghaas ko ukhađ kar āg me jalā diyā gayā. Ākhir ke dinon me isī tarah se hogā." <sup>(40)</sup> Insaan kā betā farishtoñ ko bhejegā. Wo Allaah taa'alā kī saltanat me se aise logoñ ko jamā karenge ki jin logoñ ne bure kaam karwaae aur wo saare log jinhone shaitaanī kaam kiye haiñ. <sup>(41)</sup> Farishte unko ek bhađaktī huī āg me pheńk deñge aur wahaan par log apne daańt pees-pees kar dard se roeñge. <sup>(42)</sup> Tab acche log apne rab kī saltanat me suraj kī tarah chamkeñge. Agar tumhaare paas kaan haiñ, to merī baatoñ ko dhyaan se suno!" <sup>(43)</sup>

*[Iske baad Īsā<sup>(a.s)</sup> ne unko ek aur misaal dī. Unhone kahā:]* "Allaah rabbul azeem kī baadshaahat khet me ek gađe ḥazaane kī tarah hai. Ek din ek ādmī us ḥazaane ko dhuñdh letā hai aur phir usko waapas zameen me gađ detā hai. Wo ādmī ḥazaanā milne se itnā ḥush ho jaatā hai ki apnā sab kuch bech kar us zameen ko ḥareed letā hai. <sup>(44)</sup> Allaah rabbul azeem kī baadshaahī us ādmī kī tarah hai jo sacchā motī dhuñdh rahā ho. <sup>(45)</sup> Aur ek din usko wo qeemtī motī mil jaae to wo apnā sab kuch bech kar wo motī ḥareed letā hai. <sup>(46)</sup>

"Allaah rabbul azeem kī baadshaahī us jaal kī tarah hai ki jisko jheel me pheńkā jaae aur usmeñ alag alag tarah kī machliyaan phańs jaaeñ. <sup>(47)</sup> Jab wo jaal bhar jaatā hai to machuaarā usko kinaare tak le ātā hai. Machuaarā kinaare par bait̄h kar us jaal me se acchī machliyaan nikaal kar apnī ḥaliyā me rakh letā hai aur ḥaraab machliyoñ ko pheńk detā hai. <sup>(48)</sup> Aur ākhirī daur me bhī yahī hogā. Farishte āeñge aur bure logoñ me se acche logoñ ko alag karenge. <sup>(49)</sup> Farishte un bure logoñ ko bhađaktī āg me pheńk deñge. Ye wo jagah hai jahaanī log apne daańt pees-pees kar dard se roeñge." <sup>(50)</sup> Tab Īsā<sup>(a.s)</sup> ne puchā, "Kyā tum in sab baatoñ ko samajh gae?" Unhone jawaab diyā, "Jī haañ, ham samajh gae." <sup>(51)</sup> Phir Īsā<sup>(a.s)</sup> ne unse kahā, "Qaanun pađhaane waale har ustaad jisko Allaah rabbul azeem kī baadshaahī kā ilm diyā gayā hai wo ek makaan ke maalik kī tarah hai. Jiske ghar me nayī aur puraanī cheezeñ bharī huī haiñ aur wo unmeñ se naī aur puraanī cheezeñ baahar nikaal kar laatā hai." <sup>(52)</sup>