

## “Paak” Aur “Naapaak” Me Farq

**Iñjeel : Muhaafiz 7:1-23**

Kuch Yahudī log jo Farees<sup>[a]</sup> kahalaate the aur kuch Musā<sup>(a.s)</sup> ke qaanun ko pañhaane waale ustaad Yerushalam me Īsā<sup>(a.s)</sup> ke paas āe.<sup>(1)</sup> Unhone dekhā ki Īsā<sup>(a.s)</sup> ke kuch shaagirdoñ ne naapaak<sup>[b]</sup> haathoñ se khaanā khā liyā thā.<sup>(2)</sup> Yahudī log aur unmeñ se Fareesī khaas tareeqe se binā haath dhoe khaanā naheeñ khaate the. Wo apne baap-daadā ke sikhaae hue taur-tareeqe par sakhtī se amal karte the.<sup>(3)</sup> Yahudī log jab baazaar se waapas āte the to apne āpko binā paak kiye khaane ko haath naheeñ lagaate the. Wo log apne buzуроñ kī aur bhī bahut sī rasmoñ ko nibhaate the. Unke paas cheezoñ ko paak karne ke liye khaas tareeqe the. Wo chaay kī pyaalī ko, ghar ko, bartanoñ ko, aur baith̄ kar khaanā khaane waalī jagah ko alag-alag tareeqe se paak karte the.)<sup>(4)</sup> Fareesiyoñ aur Musā<sup>(a.s)</sup> ke qaanun ko pañhaane waale ustaadoñ ne Īsā<sup>(a.s)</sup> se kahā, “Āpke shaagird apne baap-daadā ke sikhae hue tareeqe par amal kyuñ naheeñ karte haiñ? Āpke shaagirdoñ ne khaanā khaane se pahale apne haathoñ ko paak kyuñ naheeñ kiyā, jaisā ki hamaare qaanun me likhā huā hai. Unhone aisā kyuñ kiyā?”<sup>(5)</sup>

Īsā<sup>(a.s)</sup> ne jawaab diyā, “Tum sab banaawtī ho! Nabī Yashaayaah<sup>(a.s)</sup> ne sadiyoñ pahale tumhaare baare me bilkul theek likhā thā. Yashaayaah<sup>(a.s)</sup> ne likhā thā, ‘Ye log sirf lafzoñ se Allaah taa’alā kī izzat karte haiñ apne dil se naheeñ. Inke dil Allaah taa’alā kī mohabbat se khaalī haiñ.<sup>(6)</sup> Inkī ibaadat bekaar hai. Wo log jo bhī sikhaate haiñ wo Allaah taa’alā ke naheeñ balki iñsaan ke banaae hue usul haiñ. Wo logoñ ko iñsaan ke banaae hue tareeqe par amal karne kā hukm dete haiñ.<sup>(7)</sup> Tum Allaah taa’alā kā hukm bhul gae lekin tum kabhī iñsaanī usuloñ par amal karnā aur use sikhaanā naheeñ bhule.”<sup>(8)</sup>

Tab Īsā(S) ne unse ye bhī kahā, “Tumne bađī chaalaakī se Allaah taa’alā ke hukm ko kinaare karne kā tareeqā nikaal liyā hai aur apne taur-tareeqe ko ām kar diyā hai!<sup>(9)</sup> Musā(S) ne bhī kahā thā, ‘Apne maañ-baap kī izzat karnā.’<sup>[c]</sup> Aur ‘Jo koī apne maañ-baap ko burā kahe yā unse burā suluk kare to use mar jaanā chaahie.’<sup>(10)</sup> Lekin tum log sikhaate ho koī apne maañ-baap se kah saktā hai, ‘Mere paas jo saarī cheezeñ haiñ, maiñ āpke liye istemaal naheeñ kar saktā, kyuñki maine waadā kiyā hai ki wo sab maiñ Allaah taa’alā ko dungā.’<sup>(11)</sup> Isī tarah se, tum sabko sikhaate ho ki apne maañ-baap ke liye kuch bhī nā kare.<sup>[d]<sup>(12)</sup></sup> To tum logoñ ko sikhaate ho ki Allaah taa’alā ke kalaam ko maannā zarurī naheeñ balki taur-tareeqe aur reeti-riwaaj zyaadā zarurī haiñ. Tum log is tarah ke aur bhī kaam kar rahe ho.”<sup>(13)</sup>

Tab Īsā<sup>(a.s)</sup> ne saare logoñ ko apne paas phir se bulaayā. Unhone kahā, “Merī baat suno! Har koī merī baat ko dhyaan se sune aur samjhe jo maiñ kahne jā rahā huñ.<sup>(14)</sup> Kisī cheez ko khaane se iñsaan gañdā naheeñ hotā balki us cheez se hotā hai jo wo kartā hai.<sup>(15)</sup> Jin logoñ ke paas kaan haiñ wo ise dhyaan se suneñ aur samjheñ!”<sup>(16)</sup>

Jab Īsā<sup>(a.s)</sup> wahaan se waapas ghar ke añdar ā gae, to unke shaagirdoñ ne unkī kahī huī baatoñ kā matlab puchā.<sup>(17)</sup> Īsā<sup>(a.s)</sup> ne jawaab diyā, “Kyā tum bhī naheeñ samajh paae? Tum acchī tarah jaante ho ki iñsaan ko wo cheez bilkul najis naheeñ kartī jo baahar se añdar jaatī hai.<sup>(18)</sup> Khaanā iñsaan ke dil aur dimaağ me naheeñ jaatā. Khaanā uske pet̄ me jaatā hai aur phir uske jism me se ho kar guzartā hai.”<sup>(19)</sup>

Īsā(S) ne kahā, “Suno! Wo cheezeñ jo iñsaan ke añdar se baahar nikaltī haiñ, wo usko najis kartī haiñ.<sup>(20)</sup> Iñsaan ke dil aur dimaağ se jo bhī shaitaanī cheezeñ nikaltī haiñ: Gañde khyaal, naajaaez taalluqaat, chorī, qatl, zinā,<sup>(21)</sup> khudgarzī, laalach, lađaaī-jhagdā, jhut̄ bolnā, burā tareeqā, jalan, peeth̄ peechē buraaī karnā, ġurur karnā aur bewkuñi karnā.<sup>(22)</sup> Ye saarī cheezeñ iñsaan ke añdar se nikal kar ātī haiñ. Ye wo saarī cheezeñ haiñ jo usko gañdā kartī haiñ aur Allaah taa’alā ke saamne naapaak kar detī haiñ.”<sup>(23)</sup>

[a] Ye wo log haiñ jo Musā<sup>(a.s)</sup> ke die hue qaanun par sakhtī se amal karte the.

[b] Unhone us tareeqe se haath naheeñ dhoe the jaise Fareesī dhote the.

[c] Allaah taa’alā ke die hue das qaanun me se ye paañchwaanī hai. (Taurait : Hijrat 20:12)

[d] (Quraan Majeed : Banī Israa'eel 17:23)