

Īsā^(a.s) Kī Paidaish

Injeel : Luqaas 2:1-24

Us zamaane me mulk Rom par Agastas Seezar kī hukumat thī. Usne Rom kī saarī hukumat me rahne waale logoñ ke liye ek hukm jaarī kiyā, “Saare logoñ ko apnā naam jangananā me likhwaanā hai.”⁽¹⁾ Jab logoñ kī pahalī baar gintī ho rahī thī to Seeriyā me Qurinias gawarnarī kar rahā thā.⁽²⁾ Log apnā naam likhwaane apne shaharon me waapas gae.⁽³⁾ Apnī gintī karwaane ke liye janaab Yusuf ne bhī Naazreth naam kā jagah ko chōḍā, jo Galeel zile me thā aur Yahudiyā zile ke ek gaañw Baitalaham me gae. Baitalaham Daaud^(a.s) kī pushton kā shahar thā. Janaab Yusuf wahañ islie gae kyuñki wo Daaud^(a.s) ke ghar waaloñ me se the.⁽⁴⁾

Janaab Yusuf kā naam beebī Maryam ke saath likhā gayā. Unhone apnā naam unkā hone waalā shauhar likhwaayā kyuñki, wo haamilā theen.⁽⁵⁾ Jab bacche ke paidā hone kā waqt huā to janaab Yusuf aur beebī Maryam Baitalaham me the.⁽⁶⁾ Beebī Maryam neñ ek laḍke ko paidā kiyā, jo unkā pahalā bacchā thā. Unhone bacche ko ek kapḍe me lapet kar ek chaare kī ḍaliyā me liṭā diyā kyuñki kisī bhī saraay me un logoñ ke ṭhaharne kī jagah naheen bachī thī.⁽⁷⁾

Baitalaham ke paas raat me kuch charwaahē apnī bhedoñ kī rakḥwaalī kar rahe the.⁽⁸⁾ Wahañ par Allaah taa’alā kā ek farishtā naazil huā. Charwaahoñ ke chaaron taraf nur chamkā jise dekh kar wo log bahut ḍar gae.⁽⁹⁾ Farishte ne unse kahā, “Tum ḍaro naheen. Mere paas tum logoñ ke liye ek bahut acchī kḥabar hai, wo bahut kḥushī kī kḥabar hai jis se log bahut kḥush ho jaaenge.” Farishte ne kahā,⁽¹⁰⁾ “Āj Daaud^(a.s) ke shahar me ek nijaat dilaane waale kī paidaish huī hai, jo Maseehā aur maulā hai,⁽¹¹⁾ tum isī tarah se unheñ pahchaanoge. Jao aur us bacche ko ḍhūñḍho jo ek kapḍe me liṭā huā ek chaare kī ḍaliyā me leṭā huā hai.”⁽¹²⁾ Tabhī bahut saare farishte naazil hue aur wo ye kah kar Allaah taa’alā kī taareef kar rahe the,⁽¹³⁾ “Allaah taa’alā azeem hai aur zameen par wo log salaamat raheñ jinse wo kḥush hai.”⁽¹⁴⁾ Phir saare farishte charwaahoñ ko chōḍ kar jannat waapas chale gae.

Charwaahoñ ne āpas me kahā, “Chalo ham Baitalaham chal kar dekhte haiñ, jiske baare me Allaah taa’alā ne kahā hai aur⁽¹⁵⁾ wo log bacche ko ḍhūñḍhne ke liye dauḍ paḍe.” Un logoñ ne janaab Yusuf, beebī Maryam, aur us bacche ko ḍhūñḍh liyā jo chaare kī ḍaliyā me leṭā huā thā.⁽¹⁶⁾ Phir un charwaahoñ ne un sab ko farishtoñ kī kahī huī baateñ bataāī.⁽¹⁷⁾ Sab log un charwaahoñ kī baatoñ ko sun kar hairaan rah gae.⁽¹⁸⁾ Beebī Maryam ne ye saare waaqyoñ ko apne dil ke kḥazaane me sambhaal ke rakh liyā taaki baad me ḡaur aur fikr kar sakeñ.⁽¹⁹⁾

Charwaahoñ ne wo sab bilkul waisā hī dekhā jaisā unko farishtoñ ne bataayā thā. Unhone Allaah taa’alā kā har us cheez ke liye shukr adā kiyā jo unhone dekhī aur sunī thī aur apnī bhedoñ ke paas waapas chale gae.⁽²⁰⁾

Jab bacchā āṭh din kā huā to uskā kḥatnā kiyā gayā aur uskā naam Īsā^(a.s) rakhā gayā. Unkā ye naam beebī Maryam ko ek farishte ne bataayā thā jab wo haamilā bhī naheen huī theen.⁽²¹⁾

Wo waqt āyā jab Īsā^(a.s) ko Musā^(a.s) ke bataae hue qaanun kī tarah ḡusl denā thā. Islie beebī Maryam aur janaab Yusuf Īsā^(a.s) ko ḡusl dilaane Yerushalam le kar gae.⁽²²⁾ Ye Allaah taa’alā kā qaanun hai ki, “Pahalā beṭā Allaah taa’alā ke liye kḥaas hai.”⁽²³⁾ Allaah taa’alā ne ye bhī kahā hai kī, “Do kabutaroñ kī qurbaanī (jañglī yā paaltu) karnā.” Islie janaab Yusuf aur beebī Maryam qurbaanī karne Yerushalam gae.⁽²⁴⁾