

## Īsā<sup>(a.s)</sup> Kī Paidaish

Iḥjeel : Luqas 2:1-24

Us zamaane me mulk Rom par Agastas Seezar kī hukumat thī. Usne Rom kī saarī hukumat me rahne waale logoṇ ke liye ek hukm jaarī kiyā, saare logoṇ ko apnā naam jangananā me likhwaanā thā.<sup>(1)</sup> Jab logoṇ kī pahalī baar gintī ho rahī thī to Seeriyā me Quriniyas gawarnarī kar rahā thā.<sup>(2)</sup> Log apnā naam likhwaane apne shaharoṇ me waapas gae.<sup>(3)</sup> Apnī gintī karwaane ke liye janaab Yusuf ne bhī Naazreth naam kī jagah ko chodā, jo Galeel zilā me thā aur Yahudiyā zilā ke ek gaañw Baitalaham me gae. Baitalaham Daaud<sup>(a.s)</sup> kī pushtoṇ kā shahar thā. Janaab Yusuf wahaanī islie gae kyuñki wo Daaud<sup>(a.s)</sup> ke ghar waaloṇ me se the.<sup>(4)</sup>

Janaab Yusuf kā naam beebī Maryam ke saath likhā gayā. Unhone apnā naam unkā hone waalā shauhar likhwaayā, kyuñki wo haamilā theeñ.<sup>(5)</sup> Jab bacche ke paidā hone kā waqt huā to janaab Yusuf aur beebī Maryam Baitalaham me the.<sup>(6)</sup> Beebī Maryam ne ek lađke ko paidā kiyā, jo unkā pahalā bacchā thā. Unhone bacche ko ek kapde me lapet kar ek chaare kī ɖaliyā me liṭā diyā kyuñki kisī bhī saraay me un logoṇ ke thaharne kī jagah naheeñ bachī thī.<sup>(7)</sup>

Baitalaham ke paas raat me kuch̄ charwaahē apnī bhedoṇ kī rakhwaalī kar rahe the.<sup>(8)</sup> Wahaanī par Allaah taa'alā kā ek farishtā naazil huā. Charwaahoṇ ke chaaroṇ taraf nur chamkā jise dekh kar wo log bahut ḍar gae.<sup>(9)</sup> Farishte ne unse kahā, "Tum ḍaro naheeñ. Mere paas tum logoṇ ke liye ek bahut acchī khabar hai, wo bahut khusū kī khabar hai jis se log bahut khusū ho jaaeñge." Farishte ne kahā,<sup>(10)</sup> "Āj Daaud<sup>(a.s)</sup> ke shahar me ek nijaat dilaane waale kī paidaish huī hai, jo Maseehā aur maulā hai,<sup>(11)</sup> tum isī tarah se unheñ pahachaanoge. Jao aur us bacche ko ḍhuñgho jo ek kapde me liptā huā ek chaare kī ɖaliyā me leṭā huā hai."<sup>(12)</sup> Tabhī bahut saare farishte naazil hue aur wo ye kah kar Allaah taa'alā kī taareef kar rahe the,<sup>(13)</sup> "Allaah taa'alā azeem hai aur zameen par wo log salaamat raheñ jinse wo khusū hai."<sup>(14)</sup> Phir saare farishte charwaahoṇ ko chod kar jannat waapas chale gae.

Charwaahoṇ ne āpas me kahā, "Chalo ham Baitalaham chal kar dekhte haiñ, jiske baare me Allaah taa'alā ne kahā hai aur<sup>(15)</sup> wo log bacche ko ḍhuñghne ke liye daud pađe." Un logoṇ ne janaab Yusuf, beebī Maryam, aur us bacche ko ḍhuñgh liyā jo chaare kī ɖaliyā me leṭā huā thā.<sup>(16)</sup> Phir un charwaahoṇ ne un sab ko farishtoṇ kī kahī huī baaten sunaaeeñ.<sup>(17)</sup> Sab log un charwaahoṇ kī baatoṇ ko sun kar hairaan rah gae.<sup>(18)</sup> Beebī Maryam ne in sab waaqyaat ko apne dil ke kħazaane me sarbhaal ke rakh liyā taaki baad me ġaur aur fikr kar sakeñ.<sup>(19)</sup>

Charwaahoṇ ne wo sab bilkul waisā hī dekhā jaisā unko farishtoṇ ne bataayā thā. Unhone Allaah taa'alā kā har us cheez ke liye shukr adā kiyā jo unhone dekhī aur sunī thī aur apnī bhedoṇ ke paas waapas chale gae.<sup>(20)</sup>

Jab bacchā āṭh din kā huā to uskī kħatnā karwāī gayā aur uskā naam īsā rakhā gayā. Unkā ye naam beebī Maryam ko ek farishte ne bataayā thā jab wo haamilā bhī naheeñ huī theeñ.<sup>(21)</sup>

Wo waqt āyā jab īsā<sup>(a.s)</sup> ko Musā<sup>(a.s)</sup> ke bataae hue qaunūn kī tarah ġusl denā thā. Islie beebī Maryam aur janaab Yusuf īsā<sup>(a.s)</sup> ko ġusl dilaane Yerushalam le kar gae.<sup>(22)</sup> Ye Allaah taa'alā kā qaunūn hai, ki "Pahalā betā Allaah taa'alā ke liye kħaas hai."<sup>(23)</sup> Allaah taa'alā ne ye bhī kahā hai, ki "Do kabutaroṇ kī qurbaanī (jaṅglī yā paaltu) karnā." Islie janaab Yusuf aur beebī Maryam qurbaanī karne Yerushalam gae.<sup>(24)</sup>