

Īsā^(a.s) Ibaadatgaah Me Āe

Injeel : Mattā 21:12-32

[Īsā^(a.s) gadhe par baiṭh kar Yerushalam shahar ke aṅdar āe aur uske baad,] wo ibaadatgaah kī khulī huī jagah par pahuñche. Unhone wahaan se saamaan kḥareedne aur bechne waaloñ ko baahar nikaal diyā. Jo log wahaan paison kā len-den kar rahe the unkī mezoñ ko palaṭ diyā. Unhone kabutar bechne waale logoñ kī bhī mezoñ ko ulaṭ diyā.⁽¹²⁾ Īsā^(a.s) ne unse kahā, “Allaah taa’alā ke kalaam me ye likhā huā hai, ‘Merī ibaadatgaah [har ek ke liye] duā kā ghar kahalaaegī.’ Lekin tum log ise choroñ kī gufā banā rahe ho.”^{[a](13)}

Aṅdhe aur apañg log ibaadatgaah me Īsā^(a.s) ke paas āe aur unhone unko ṭheek kar diyā.⁽¹⁴⁾ Us waqt ke baḍe imaamoñ aur ustaadoñ ne unko ye karishme karte dekhā. Unhone ye bhī dekhā ki bacche unkī taareef kar rahe haiñ. Bacche chillā-chillā kar kah rahe the, “Daoud^(a.s) ke waaris^[b] ke liye Allaah taa’alā kā shukriyā adā karo.” Ye sab dekh kar imaamoñ aur ustaadoñ ko bahut ḡussā āyā.⁽¹⁵⁾ Unhone Īsā^(a.s) se kahā, “Tumheñ sunaāi de rahā hai ki ye bacche kyā kah rahe haiñ?”

Unhone jawaab diyā, “Haañ! Tumne sach me kalaam ko paḍhā hai jismeñ likhā hai, ‘[E rab] tu bacchoñ aur god me khelne waaloñ ke muñh se taareef karawaaegā.’”^{[c](16)}

Īsā^(a.s) unheñ wahaan ḥoḍ kar Baitaniyaah naam ke qasbe me chale gae aur raat me waheñ ruke.⁽¹⁷⁾

Dusrī subah-sawere jab Īsā^(a.s) Yerushalam waapas jaane ke liye nikle to raaste me unheñ bahut bhukh lagī.⁽¹⁸⁾ Unhone saḍak ke kinaare añjeer kā ek peḍ dekhā, lekin us par sirf patte hī the, ek bhī añjeer naheen thī. To Īsā^(a.s) ne us peḍ se kahā, “Tum kabhī phal naheen paidā karoge!” To wo peḍ sukh kar kḥatm ho gayā.⁽¹⁹⁾

Jab unke shaagirdoñ ne ye sab dekhā, to unko baḍī hairat huī. Unhone puchā, “Ye peḍ itnī jaldī kaise sukh kar kḥatm ho gayā?”⁽²⁰⁾

Īsā^(a.s) ne jawaab diyā, “Sacchaāi ye hai: Agar tumhaare paas sacchā aqeedā hai aur zarā sā bhī shak naheen hai to tum log isse bhī zyaadā kar sakte ho. Tum agar pahaaḍ se bhī kahoge, “Jā, pahaaḍ, samaṅdar me gir jā.” Aur agar tumhaarā īmaan pakkā hai, to ye ho jaaegā.⁽²¹⁾ Agar tumhaarā īmaan pakkā hai, to tumko har wo cheez milegī jise tum apnī duaaoñ me maāngoge.”⁽²²⁾

Īsā^(a.s) ibaadatgaah ke āngan me phir se gae. Jab wo wahaan logoñ ko taaleem de rahe the to imaam aur puraane leḍar unke paas āe. Unhone kahā, “Hameñ bataao! Tum ye sab jo kar rahe ho, use karne kā hukm tumheñ kisne diyā?”⁽²³⁾

Īsā^(a.s) ne jawaab diyā, “Maiñ bhī tum se ek sawaal puchṭā huñ. Agar tum uskā jawaab doge to maiñ bhī tumko bataauñgā ki maiñ kiske hukm se ye sab kar rahā huñ.⁽²⁴⁾ Mujhe bataao: Jab Yaahyā^(a.s) logoñ ko paanī se ḡusl dete the to unko ye hukm kisne diyā? Kyā wo hukm Allaah taa’alā kī taraf se āyā thā, yā logoñ ne diyā thā?”

Un logoñ ne us sawaal kā jawaab dene ke liye āpas me mashwarā kiyā. Unhone ek dusre se kahā, “Agar ham kaheñge ki Yaahyā^(a.s) ke paas Allaah taa’alā kā hukm thā, to Īsā^(a.s) ye kaheñge, ‘Tum log phir Yaahyā^(a.s) par īmaan kyuñ naheen laae?’⁽²⁵⁾ Lekin agar ham kaheñge, ‘Wo hukm logoñ se āyā thā,’ to hameñ patā naheen yahaan maujud log hamaare saath kyā karen. Sab log is baat par īmaan rakhte haiñ ki Yaahyā^(a.s) ek nabī the.”⁽²⁶⁾

To unhone Īsā^(a.s) ko jawaab diyā, “Ham is sawaal kā jawaab naheen jaante.” Tab Īsā^(a.s) ne unse kahā, “Phir maiñ bhī tumheñ kyuñ bataauñ ki mujhe ye hukm kisne diyā.”⁽²⁷⁾

[Īsā^(a.s) ne unheñ ek misaal dī aur unse puchā,] “Tum iske baare me kyā sochte ho? Ek ādmī ke do beṭe the. Wo apne pahale beṭe ke paas gayā aur bolā, ‘Beṭe, jao aur āj aṅgur ke baag me kaam karo.’⁽²⁸⁾

“Us beṭe ne jawaab diyā, ‘Maiñ naheen jaañgā.’ Lekin baad me usne faislā kiyā ki use baag me jaanā chaahie, to wo wahaan gayā aur kaam me lag gayā.⁽²⁹⁾

“Tab wo ādmī apne dusre beṭe ke paas gayā aur bolā, ‘Beṭā, jao aur aṅgur ke baag me jā kar kaam karo.’

“Us laḍke ne jawaab diyā, ‘Jī, acchā, maiñ jā kar kaam kartā huñ.’ Lekin wo kaam karne naheen gayā.⁽³⁰⁾

“Inmeñ se kis beṭe ne apne waalid kā kahnā maanā?”

Yahudī leedron ne jawaab diyā, “Pahale beṭe ne.”

Īsā^(a.s) ne unse kahā, “Main tumheñ sacchaā̄ bataatā huñ: Ṭaiks kī wasulī karne waale, beeemaan log, aur tawaayafeñ Allaah rabbul kareem kī saltanat me tumse pahale daaḳḥil ho rahe haiñ.”⁽³¹⁾

“Kyunki Yaahyā^(a.s) tumko siraat-e-mustaqeem dikhaane āe the, lekin tum un par īmaan naheñ laae aur ṭaiks kī wasulī karne waale, beeemaan log aur tawaayafeñ un par īmaan le āe. Ye sab dekhne ke baad bhī tum logoñ ne apne ḡalat kaamoñ ke liye maafī naheñ maañgī. Tum ab bhī un par īmaan laane se inkaar kar rahe ho.”⁽³²⁾

[a] Ye baateñ Taurait me likheen haiñ: Yashaayaah 56:7 Aur yaramiyaah 7:11.

[b] Daaud^(a.s) ke waaris kā matlab Allaah taa'alā kā bhejā huā Maseehā hai.

[c] Zabur 8:2